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OFFICIAL JOURNAL

OF THE

FOURTH SESSION

OF THE

RHODESIA ANNUAL CONFERENCE

METHODIST EPISCOPAL CHURCH

Historical Note:- The Rhodesia Annual Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference.

Held in Old Umtali
S. Rhodesia. South Africa
June 13th to June 19, 1934.

E. J. Johnson
PRESIDING BISHOP

L. L. Sells SECRETARY,

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Rhodesia Mission Press

PART I.

OFFICERS OF THE CONFERENCE

(a). Of the Annual Conference

President—BISHOP EBEN S. JOHNSON D.D.

Secretary—E. L. Sells, P. O. Box 55, Umtali

Statistician—H. E. Taylor, Old Umtali

Treasurer—R. C. Gates, Mrewa

Registrar—R. C. Gates, Mrewa

(b). Of the Lay Conference

President—Mrs G. A. Roberts, Mutambara Mission, Via Umtali

Secretary—Mrs. R. C. Gates, Mrewa

PART II.

BOARDS, COMMISSIONS and COMMITTEES

Board of Ministerial Training

H. I. James
W. Bourgaize
T. A. O'Farrell
R. C. Gates
M. J. Murphree
J. Chimbadzwa
C. Faku

Board of Education

(Term expiring)

1935	1936	1937
G. A. Roberts	H. E. Taylor	L. E. Adkins
John Nduna	Mrs. H. E. Taylor	Miss W. Shields
R. C. Gates	Miss G. Clark	Miss B. Ramsey
Amos Kapenzi	C. Faku	Miss J. Pfaff

Board of Stewards

(Term Expiring)

1935	1936	1937
R. C. Gates	R. F. Wagner	H. I. James
R. Ngonyama	Abraham Kawadza	Titus Marange
J. Chimbadzwa	Jonah Mukonorwe	T. A. O'Farrell

Board of Sunday Schools

Miss P. Mullikin
Miss F. Quinton
Miss S. King
Miss B. Ramsey
A. Kapenzi
B. Katsidzira
E. Munjoma
J. Maramba

Board of Home Missions and Church Extension

District Superintendents, Ex-officio.

(Term expiring)

1935	1936	1937
Miss S. King	I. Munjoma	Mrs. G. A. Roberts
Miss L. Tubbs	Job Tsiga	Miss I. M. Scovill
Miss B. Reitz	Paul Makande	P. Chieza
I. Darikwa		
J. Chimbadzwa		

Committee on Conference Relations

E. L. Sells
H. I. James
T. A. O'Farrell
I. Darikwa
D. Mandisodza
J. Chimbadzwa

Committee on Hospitals and Medical Work

H. E. Taylor
Miss Hansson
Miss I. Gugin
Mrs. E. L. Sells
Miss O. Penney
Miss A. Whitney
Mrs. R. C. Gates
Mrs. L. E. Adkins

Committee on Interdenominational Relations

E. L. Sells
W. Bourgaize
H. I. James
R. C. Gates
I. Munjoma

Committee on State of the Church

T. A. O'Farrell
W. Bourgaize
R. F. Wagner
Miss G. Clark
Miss M. O. Benson
G. A. Roberts
H. Katsidzira
P. Machiri
Z. Mukombiwa
Thomas Marange
J. Rugayo
H. E. Taylor

Committee on Publications

Finance Committee
E. H. Greeley
Mrs. H. E. Taylor
Editor of the Umbowo

Committee on Resolutions

Mrs. H. I. James
Mrs. T. A. O'Farrell
Miss L. Tubbs
S. Chieza
M. Mparutsa

Committee on Memoirs

T. A. O'Farrell
H. I. James
J. Chimbadzwa
S. Chieza

Committee on Conference Programme

Entertaining Pastor and District Superintendent.

DAILY PROCEEDINGS

OF THE

FOURTH SESSION

OF THE

RHODESIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH

Historical Note: The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference.

Held in Old Umtali

S. Rhodesia. South Africa

June 13th to 19th, 1934.

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PART III.

DAILY PROCEEDINGS

THE FOURTH SESSION OF THE RHODESIA ANNUAL CONFERENCE

FIRST DAY, WEDNESDAY, June 13th, 1934.

Opening.—The Rhodesia Annual Conference assembled for its fourth session at 9:00 a.m. Wednesday, June 13th, 1954 in the Church at Old Umtali, Bishop E. S. Johnson D.D., presiding.

Communion Service.—The Bishop conducted the Conference Communion Service and administered the Sacrament of the Lord's Supper After the Benediction and the singing of Hymn No. 350 in the Methodist Hymnal the Conference went into recess.

Reconvened.—The Conference reconvened at 11 a.m. Hymn No. 1 in the Methodist Hymnal was sung and Philip Chieza led in prayer.

Roll Call.—At the request of the Bishop, the Secretary of the last Conference called the roll. The following were present:

Members of Conference

L. E. Adkins
Philip Chieza
Samuel Chieza
Josiah Chimbadzwa
Clifford Faku
R. C. Gates
H. I. James
Amos Kapenzi
Benjamin Katsidzira
Hosea Katsidzira
Patrick Machiri
David Mandisodza
Johnson Maramba
Thomas Marange
Titus Marange
Moses Mparutsa
Zechariah Mukombiwa
Enoch Munjoma
Isaiah Munjoma
Reginald Ngonyama
John Nduna
T. A. O'Farrell
G. A. Roberts
Jackson Rugayo
E. L. Sells
H. E. Taylor
R. F. Wagner

Preachers on Trial

Obadiah Chimonyo
Jonah Chitombo
Silas Kasambira
Jonah Machiri
Maxin Mutambanengwe

Missionaries

Mrs L. E. Adkins
Miss M. O. Benson
Miss Grace Clark
Mrs. R. C. Gates
Miss I. P. Gugin
Mrs. H. I. James
Miss Sarah King
Miss Pearl Mullikin
Mrs. T. A. O'Farrell
Miss Jessie Pfaff
Miss Frances Quinton
Miss Bertha Ramsey
Miss Wilhelmina Shields
Mrs. G. A. Roberts
Miss Ila Scovill
Mrs. E. L. Sells
Mrs. H. E. Taylor
Miss Lulu Tubbs
Mrs. R. F. Wagner
Miss Alice Whitney

Accepted Supply Pastors

Luke Chieza
Stephen Chirewa
Daniel Chitenderu
Job Gondora
Solomon Kanyenze
Isaiah Madenyika
Jacob Mandizera
Mark Matanga
Thomas Matara
Paul Mavisa
Josiah Mrewa

Organization.—

Secretary—

On nomination of H. I. James, E. L. Sells was elected Secretary. On nomination of the Secretary, Miss Ila Scovill was elected the Assistant Secretary.

Statistician—

On nomination of T. A. O'Farrell, R. F. Wagner was elected the Statistician and H. E. Taylor the Assistant. (See also page 148.)

Treasurer—

On nomination of G. A. Roberts, R. C. Gates was elected the Treasurer.

Greetings.—On motion of R. F. Wagner, greetings and sympathy were sent to E H. Greeley and W. Bourgaize, who were unable to attend the Conference because of illness.

Miss Oril Penney was excused from attending the Conference because of the necessity of her being on duty at the Mutambara Dispensary. We note with sorrow the illness of Harrison Marange.

Question One.—" Who are the members or the Lay Conference present, and who are its officers."

Moses Bwawa
Philemon Chidzikwe
Helen Chimbadzwa
Mrs. R. C. Gates
Timothy Kanyowa
Jonah Katuruza
Paul Malianga
Davidson Manyarara
Samuel Manjoro
Titus Murengabi
Henry Musademba
Newton Nyabezi
Mrs. G. A. Roberts
Mrs. E. L. Sells

The Officers of the Lay Conference are:

President, Mrs. G. A. Roberts
Secretary, Mrs. R. C. Gates

Question Two.—" Is the Annual Conference Incorporated according to the requirement of the Discipline."

Answer, No.

Question Three.—" What officers and persons holding moneys, funds, etc., are bonded and in what amounts according to the requirement of the Discipline."

Answer, None.

Greetings.—The Bishop conveyed to the Conference the Greetings of the Southeast Africa Mission Conference, the Liberia Conference, the Angola Mission Conference and the Congo Mission Conference.

On motion of R. C. Gates the Bishop was requested to convey the greetings of the Conference to the other Conferences of the Cape Town Area.

Question Twelve.—" What Standing Committees shall be appointed by this body."

R. C. Gates presented the report of the Nominating Committee and on motion the following Committees and Boards were elected :

Committee on Conference Relations.—

E. L. Sells
H. I. James
T. A. O'Farrell
Isaiah Darikwa
D. Mandisodza
J. Chimbadzwa

Committee on Publications

Finance Committee
E. H. Greeley
Mrs. H. E. Taylor
Editor of the Umbowo

Committee on Resolutions

Mrs. H. I. James
Mrs. T. A. O'Farrell
Miss Lulu Tubbs
Samuel Chieza
Moses Mparutsa

Committee on Interdenominational Relations

E. L. Sells
W. Bourgaize
H. I. James
R. C. Gates
I. Munjoma

Committee on State of the Church

T. A. O'Farrell
W. Bourgaize
R. F. Wagner
Miss Grace Clark
Miss Mildred Benson
Hosea Katsidzira
Patrick Machiri
Zachariah Mukombiwa
Thomas Marange
Jackson Rugayo

Committee on Medical Work

H. E. Taylor
Miss Ruth Harsson
Miss Irene Gugin
Mrs. E. L. Sells
Miss Orl Penney
Miss Alice Whitney
Mrs. R. C. Gates
Mrs. L. E. Adkins

Board of Education.
(Term expiring 1937)

L. E. Adkins
Miss W. Shields
Miss B. Ramsey
Miss J. Pfaff
Amos Kapenzi (1935)

Board of Stewards. (Term expiring 1937)

H. I. James
Titus Marange
T. A. O'Farrell

Board of Mome Missions and Church Extension. (Term expiring 1937)

Mrs. G. A. Roberts
Miss Ila Scovill
Philip Chieza

Board of Sunday Schools

Miss Pearl Mullikin
Miss F. Quinton
Miss S. King
Miss B. Ramsey
Amos Kapenzi
Benjamin Katsidzira
Enoch Munjoma
Johnson Maramba

Committee on Memoirs

T. A. O'Farrell
H. I. James
J. Chimbadzwa
S. Chieza

Memorial Service

On motion of T. A. O'Farrell, the time for the memorial service was fixed for 9 o'clock Friday morning.

Hours of Session

On motion of H. I. James, the hours of the Conference session were designated as from 9.00 a.m. to 12.30 with a recess at 10.30.

Report of the Native Christian Convention

On motion of H. I. James, the minutes of the Native Christian Convention are to be read before the Conference.

Sesqui - Centennial

The Bishop spoke on the Sequi - Centennial celebration of the Methodist Episcopal Church, telling of its organization and the wide scope of the work of the Church in Africa.

Adjournment

On motion of T. A. O'Farrell, the Conference voted to adjourn.

Closing

After the singing of the Doxology and the announcements, the Bishop pronounced the Benediction. The Conference stood adjourned at 12.25 p.m.

Second Day, Thursday, June 14th, 1934

Opening.—The Conference was called to order by the Bishop at 9 a.m.

Devotions.—Hymn No. 631 in the Methodist Hymal was sung and Jackson Rugayo led in prayer. The Bishop spoke to the Conference on the subject of "Holding up the Banner of Christ." Hymn No. 639 was sung.

Minutes.—The minutes of the session of Wednesday were read and approved.

Notation.—It was noted that the following members who were not present for the roll call had arrived:

Isaiah Darikwa
Murashwa Katsidzira

The following Accepted Supply Pastor:

Elisha Sauramba

Introduction.—The Bishop introducted Luther Greenford, a Probationary member of the Congo Mission Conference, to the Conference.

Question Fourteen.—" Who have been received by Transfer, and from what Conferences."?
Answer None.

Question Fifteen.—" Who have been Readmitted."
Answer, None.

Question Sixteen.—" Who have been Received on Credentials, and from what Churches."?
Answer, None.

Question Seventeen.—" Who have been received on Trial.
The name of Luke Chieza was presented by the Superintendent of the Mrewa District, recommended by the Mrewa Quarterly Conference. The Board of Ministerial Training reported that he had completed the studies for Reception on Trial. The Conference Relations Committee reported that he had been before the Committee and had completed the requirements of the Discipline. On motion of his District Superintendent he was Received on Trial and placed in the Studies of the First Year.

Question Eighteen.—" Who have been continued on Trial."
The names of Jonah Chitombo and Jonah Machiri were called, and their characters passed. The Board of Ministerial Training reported that they had completed the Studies of the First Year and on motion of their District Superintendent they were continued on Trial and advanced to the Studies of the Second Year.

Question Ninenteen.—" Who have been discontinued "
Answer, None.

Question Twenty.—" Who have been Admitted into Full Membership."
The names of Obadiah Chimonyo, Silas Kasambira and Maxin Mutambanengwe were called and their characters passed. The Board of Ministerial Training reported that they had completed the Studies of the Second Year. The Committee on Conference Relations recommended that they be admitted into Full Membership. On motion of their District Superintendent they were admitted into Full Membership, elected Deacons and advanced to the Studies of the Third Year.

Question Twenty-One.—" What members are in the Studies of the Fourth Year."
The name of Philip Chieza was called and his character passed. The Board of Ministerial Training reported that he had completed the Studies for the Third Year, except one book in the Collateral Reading. On Motion of his District Superintendent he was advanced to the Studies of the Fourth Year on the condition that he read the book.

The name of Johnson Maramba was called and his character passed. The Board of Ministerial Training reported that he had not completed the Studies for the Third Year. On motion of his District Superintendent he was continued in the Studies of the Third Year.

Question Twenty-three.—"What Members have completed the Conference Course of Study."

The names of Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Enoch Munjoma, and Jackson Rugayo were called and their characters passed. The Board of Ministerial Training reported that they had completed the Studies of the Fourth Year. On motion of their respective District Superintendents they were graduated from the Conference Course of Study and elected Elders.

Recess.—The Conference went into recess at 10 : 20 a.m.

Reconvened.—The Conference reconvened at 10 : 45 with the singing of Hymn No. 167 in the Chimanyika Hymnal.

Question Twenty-seven.—"Was the character of each Preacher examined."

The names of R. C. Gates, T. A. O'Farrell and H. I. James were called, their characters passed, and they read their reports.

The names of W. Bourgaize and G. A. Roberts were called and their characters passed.

Admission of the Class into Full Membership

The class to be admitted into Full Membership was called to the front. After addressing them the Bishop asked the Disciplinary questions and admitted the class into Full Membership.

Closing.—The Bishop closed the session by prayer and the Benediction.

Adjournment.—After the announcements the Conference stood adjournment at 12 : 30 p.m.

Third Day, Friday, June 15th, 1934

Opening.—The Conference was called to order by the Bishop at 9 a. m.

Memorial Service.—Hymns Numbers 618 and 620 in the Methodist Hymnal were sung. The Bishop led in prayer. Hymn No. 621 in the Methodist Hymnal was sung.

H. I. James read the Memoir for William Horace Adkins, infant son of Rev. and Mrs. L. E. Adkins.

Mrs. R. C. Gates read the Memoir for Mrs. Emily Faku, the wife of Rev. Clifford Faku.

J. Chimbadzwa read the Memoir for Maud Mandisodza, daughter of Rev. David Mandisodza.

J. Chimbadzwa read the Memoir for Frieda Chieza, infant daughter of Rev. Samuel Chieza.

John Nduna read the Memoir for Nelson Mukonde, an Accepted Supply Pastor.

T. A. O'Farrell read the Memoir for the Rev. W. C. Terrill D.D., a member of the Southeast Africa Mission Conference.

The service was concluded by singing Hymn No. 597 and silent prayer.

Minutes.—The minutes of the session of Thursday were read and approved.

Question Twenty-seven.—Was resumed.

G. A. Roberts read his report. The name of E. L. Sells was called, his character passed and he read his report. The names of H. E. Taylor, R. F. Wagner and L. E. Adkins were called and their characters passed.

The names of the following preachers were called and their characters passed:

Isaiah Darikwa
Isaiah Munjoma
Samuel Chieza
Thomas Marange
Moses Mparutsa
Josiah Chimbadzwa
Amos Kapenzi
John Nduna
Benjamin Katsidzira
Reginald Ngonyama
David Mandisodza
Zechariah Mukombiwa
Titus Marange
Clifford Faku

Recess.—The Conference went into recess at 10 : 30.

Reconvened.—The Conference reconvened at 11 o'clock with the singing of Hymn No. 411.

Question Tweuty-seven.—was resumed.

The names of John R. Gates and M. J. Murphree were called and their characters passed.

The names of the following Missionaries were called and their characters passed:

Miss Grace Clark
Miss Bertha Ramsey
Miss Lulu Tubbs
Miss Oril Penney
Miss Sarah King
Miss W. Shields
Miss Alice Whitney
Miss Frances Quinton
Miss Jessie Pfaff
Miss Ila Scovill
Miss Mildred O. Benson
Miss Irene Gugin
Miss Ruth Hansson
Miss Buelah Reitz
Miss Pearl Mullikin
Mrs. G. A. Roberts
Mrs. E. L. Sells
Mrs. R. C. Gates
Mrs. T. A. O'Farrell
Mrs. H. I. James
Mrs. L. E. Adkins
Mrs. R. F. Wagner
Mrs. H. E. Taylor
Mrs. M. J. Murphree
Miss Stella Hess
Miss Ona Parmenter

Hymn No. 207 in the Chimanyika Hymnal was sung.

Minutes of the Native Christian Convention

The minutes of the Native Christian Convention were read by its Secretary, Amos Kapenzi.

Committee on the State of the Church.—On nomination of R. C. Gates, G. A. Roberts and H. E. Taylor were added to the Committee on the State of the Church.

Adjournment.—After the announcements and the Benediction the Conference adjourned at 12 : 30 p.m.

Fourth Day. Saturday, June 16th, 1934

Opening.—The Conference was called to order at 9 a.m.

Devotions.—The Rev. L. E. Adkins conducted the devotions. Hymns No. 361 in the Methodist Hymnal and Nos. 28, 112 and 247 in the Chimanyika were sung. Benjamin Katsidzira led in prayer.

After the address Bishop Johnson took the chair.

Minutes.—The minutes of the session of Thursday were read and approved.

Question Twenty-seven.—was resumed.

W. Bourgaize read his report.

Question Twenty-eight.—"Who are the Accepted Supply Pastors"

The names of the following Accepted Supply Pastors were called and their characters passed:

Chafika, Peter
Chieza, William
Chakonda, Joseph
Chingono, Johnson
Chingwena, Matthew
Chirewa, Stephen
Chitakatira, Silas
Chitenderu, Daniel
Chitereka, Shadrach
Chitiyo, Silas
Chiwadzwa, Enoch
Chiwara, Simon
Dangirhwa, Jonah
Dzapasi, James
Gezi, Julius
Gondora, Job
Gurupira, Gideon
Hamadziripi, Vincent
Hunidzarira, Moses
Kachisi, Anderson
Kadzinga, Stephen
Kaitano, James
Kambarami, Eddie
Kambarami, Timothy
Kamusono, Thomas
Kananuhwa, Peter
Kanouyangwa, Jackson
Kanyenze, Solomon
Karimanzira, Shadrach
Karonga, Sande
Kufakunesu, Gideon
Kunyarimwe, Roderick
Machiha, Charlie
Madenyika, Isaiah
Mahowa, Lazarus
Mandisodza, Wilson
Mandizera, Jacob
Manyange, Benson
Mapindu, Jotham
Maraire, Tennyson
Marange, Allison
Marange, Obadiah
Marhwa, Peter
Matanga, Mark
Matara, Thomas
Matema, Davidson
Matongo, Samuel
Maviza, Paul
Mazaiwana Philemon
Mrewa, Enoch
Mrewa, Josiah
Mucha, Stephen
Mudede, Willie
Mufunde, Peter
Mujeni, James
Mupikata, David
Musiyiwa, Isaac
Mutare, David
Mutonho, Aaron
Mvududu, Elisha
Mwedzi, Elias
Ndidzana, Nathan
Nyagura, Martin
Nyakabau, Alexander
Nyakunu, Jeffries
Parirenyatwa, David
Pawiremanzi, Solomon
Pundo, Philip
Rasira, Philemon
Rinomhota, Nathaniel
Risinamudzi, Jotham
Sachiti, Johnson
Sakutomba, David
Samakande, Jacob
Sauramba, Elisha
Simango, Adams
Sora, Samson
Tichiwanhunyi, Isaiah
Tsoka, Abraham
Tsopotso, Isaiah
Zata, Thomas

Recess.—The Conference went into recess at 10:50 and reconvened at 11:45 with the singing of Hymn No, 361.

Question Twenty-eight.—was resumed.

The District Superintendents presented the following for acceptance as Supply Pastors:

Chigubo, Nason
Chiri, Elijah
Chiwanga, Josiah
Gurupira, David
Kasambira, Leonard
Makuto, Joseph
Manjoro, Samuel
Manyarara, Davidson
Masiya, Isaac
Matlyukira, Dixon
Mhlanga, Towndie
Mukamba, Clifton
Munjoma, Samuel
Munotumani, Josiah
Mupenzwa, Lionel
Mwanga, Wilson
Mwasodza, Langton
Nyabezi, Oliver
Nyemba, Shadrach
Parwehosi, Morrison
Tawayezidima, Mordecai
Tsododo, Robert
Zisengwe, Ferris

On motion of their respective District Superintendents they were accepted and placed in the List.

Question Thirty.—"Who have been Transferred, and to what Conference."

Answer, None.

Question Thirty-one.—"Who have died."

Answer, Nelson Mukonde, an Accepted Supply Postor.

Questions Nos. 32, 33, 35, 36, 37, 38 and 39 were asked and answered in the negative.

Question Forty.—"Who are the Retired Ministers"

The name of Eddy H. Greeley was called and his character passed.

Question Forty-one.—"Who have been granted leave of absence"

The Bishop presented the request of David Mandisodza for a leave of absence. On motion of E. L. Sells, the Conference voted that his request should be granted for the Conference year.

Question Forty-two.—"Who are the Triers of Appeals."

On nomination of T. A. O'Farrell, the following were re-elected: H. E. Taylor, Isaiah Munjoma, Moses Mparutsa, Thomas Marange, and Jackson Rugayo.

Question Forty-three.—"What is the Annual Report of the Conference Board of Home Missions and Church Extension."

Mrs. G. A. Roberts read the report of the Board of Home Missions and Church Extension. The report was adopted.

Question Forty-four.—"What is the Annual report of the Conference Board of Foreign Missions."

Answer. There is no Conference Board of Foreign Missions.

Question Forty-five.—" What are the claims on the Conference Funds."
There are no claims on the Conference Funds.

Question Forty-six. (a) " What has been received on this claims.."
From Pastoral charges..... ... £5. 18. 9.
(b). " How has it been applied."
Placed on Deposit and invested in Government Loan Certificates.

Question Forty-seven.—" What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants."
On motion of R. C. Gates, the amount was fixed at two and one half per cent of the Pastor's salary.

Board of Stewards.—Josiah Chimbadzwa read the report of the Board of Stewards. The report was adopted.

Adjournment.—On motion of H. I. James, the Conference voted to meet for an afternoon session at 2 : 30. After the announcements and the Benediction Conference adjourned at 12 : 50 p.m.

Afternoon Session

Opening.—The Conference was called to order at 2 : 30 p.m. Hymn No. 351 in the Methodist Hymnal was sung and Miss L. Tubbs led in prayer.

Question Five.—" What are the Items and Aggregate of General Conference Benevolences apportioned to this Conference and Approved by this body for the ensuing year."
Answer, None.

Question Six.—" What Reports and Exhibits are presented by Conference Boards and Institution."
See District Superintendents Reports.

Questions. Nos. 7, 8, 9, 11 and 13 were asked and answered in the negative.

Question four.—" What are the Statistical and Financial Reports for the year."
(a) From the Statistician.
R. F. Wagner read the Statistical Report

(b) From the Treasurer
R. C. Gates read the Treasurers Report.

Auditing Committee.—On motion of T. A. O'Farrell, a Committee consisting of H. I James, H. E. Taylor, R. F. Wagner, John Nduna, and Clifford Faku was elected to audit the books of the Conference Treasurer.

Board of Education.—R. C. Gates read the report of the Board of Education. The report was taken up seriatim. Item No. 1 was adopted.

Consideration of the remainder of the report was deferred until the next session.

Adjournment.—On motion of R. F. Wagner, the Conference voted to adjourn.

Closing.—After the announcements and the Benediction, the Conference adjourned at 4 p.m.

Fifth Day, Monday, June 18th, 1934

Opening.—The Conference was called to order by the Bishop at 9:00 a.m.

Devotions.—Hymns Numbers 207 and 208 in the Methodist Hymnal were sung. Bishop Johnson led in prayer.

Minutes.—The minutes of the Sessions of Saturday were read and approved.

Board of Edutation.—Continued.

The Report was taken up seriatim. After being amended it was adopted.

See reports.

Committee on State of the Church.—T. A. O'Farrell read the report of the Committee on the State of the Church. The report was taken up seriatim and adopted.

Recess.—The Conference went into recess at 10:30

Reconvened.—The Conference reconvened at 11:45. Bishop Johnson led in prayer.

John R. Mott Conference.—H. I. James read the findings from the John R. Mott Conference which was held at Bulawayo.

Adjournment.—On motion of G. A. Roberts, the Conference voted to adjourn to meet at the call of the Bishop.

Closing.—After the announcements the Bishop pronounced the Benediction. The Conference stood adjourned at 12:30 p.m.

Sixth Day, Tuesday, June 19th, 1934

Opening.—The Conference was called to order at 9 a.m.

Devotions.—The Rev. W. Bourgaize conducted the devotions. Hymn No. 413. in the Methodist Mymnal was sung. Mrs. Adkins and Titus Marange led in prayer. After singing Hymn No. 97 in the Chimanyika Hymnal Mr. Bourgaize spoke on the subject of "Things Unshaken" after which was sung Hymn No. 416 in the Methodist Hymnal.

Minutes.—The minutes of the session of Monday were read and approved.

Question Thirty-two.—was resumed.

" Who have been located at their own request."

On motion of H. I. James, R. F. Wagner was permitted to locate at his own request.

Question Thirty-four.—" Who have withdraw "

Answer, None.

Adjournment.—The Conference voted to adjourn until after the Morning recess. The Bishop pronounced the Benediction and the Conference stood adjourned at 9 : 45 a.m.

Opening.—The Conference was called to order by the Bishop at 11 : 30 a.m. with the singing of Hymn No. 654.

Native Christian Convention.—The reading of the minutes of the Native Christian Convention was continued and completed by Amos Kapenzi

On motion the Conference approved of the following officers :

President, Isaiah Munjoma
Vice President, Titus Marange
Secretary, Amos Kapenzi
Treasurer, Moses Mparutsa

On motion of G. A. Roberts, Miss Ila Scovill and H. I. James were elected the Advisory members of the Convention.

Question Twenty-eight.—was resumed.

On motion of H. I. James, Daniel Chatayika was accepted as a Supply Pastor and the name placed in the Conference list.

Statistician.—On motion of R. C. Gates, H. E. Taylor was elected the Statistician. On motion of H. E. Taylor, John Nduna was elected the assistant.

Committee on Resolutions.—Moses Mparutsa read the report of Committee on Resolutions. On motion it was adopted.

Journal.—On motion of H. I. James, the printed record of the minutes was made the official record of the Conference and the Secretary was elected to edit and publish the Journal.

Final Adjournment.—On motion of G. A. Roberts, it was ordered that after the reading and approval of the Minutes, and the reading of the appointments by the Bishop that the Conference adjourn.

Minutes.—The minutes of the morning session were read and approved.

Appointments.—After addressing the Conference the Bishop read the appointments

Closing.—The Bishop led the Conference in prayer and pronounced the Benediction. The Conference stood adjourned at 12 : 45 p.m.

Secretary's Certificate

This certifies that this volume of the Fourth session of the Rhodesia Annual Conference held at Old Umtali, June 13th to 19th, 1934 is a complete and correct record of the proceedings and reports and that it was adopted by the action of the Conference as its Official Record.

E. J. Johnson

Bishop.

E. L. Sells

Secretary.

Part IV.

DISCIPLINARY QUESTIONS.

The Rhodesia Conference of the Methodist Episcopal Church held at Old Umtali, S. Rhodesia, June 13th to 19th, 1934.

A. UNITED SESSION.

1. Who are the members of the Lay Conference present, and who are its officers?

Moses Bwawa
Philemon Chidzikwe
Helen Chimbadzwa
Mrs. R. C. Gates
Timothy Kanyowa
Jonah Katuruza
Paul Malianga
Davidson Manyarara
Samuel Manjoro
Titus Murengabi
Henry Musademba
Newton Nyabezi
Mrs. G. A. Roberts
Mrs. E. L. Sells

The Officers of the Lay Conference are:
President, - Mrs. G. A. Roberts
Secretary, - Mrs. R. C. Gates

2. Is the Annual Conference Incorporated according to the requirement of the Discipline?
No.

3. What officers and persons holding moneys, funds, etc., are bonded and in what amounts according to the requirement of the Discipline?
None.

4. What are the Statistical and Financial Reports for the year?
(a) From the Statistician— See Statistical Report
(b) From the Treasurer— See Treasurer's Report.
(c) Other items

5. What are the Items and Aggregate of General Conference Benevolences apportioned to this Conference and Approved by this body for the ensuing year?
Conference Claiments and Local Preachers Relief is two and one half per cent of the pastor's salary. An aggregate amount of about £63-0-0

6. What Reports and Exhibits are presented by Conference Boards and Institutions?
See District Superintendents Reports

7. What are the Items and Aggregate of Annual Conference Benevolences Approved by this body for the ensuing year?
None.

8. What Approved Financial Campaigns are to be carried on in this Conference during the ensuing year, and for what amounts ?
None.

9. What is the schedule of Minimum Support ?
There is no schedule.

10. What are the Approved Claims for the Support of District Superintendents, Bishops, and Conference Claimants for the ensuing year ?
Conference Claimants and Local Preachers Relief—Two and one-half per cent of Pastor's salary.

11. What shall be the Evangelistic and Religious Educational Plan for the ensuing year ?
No Report.

12. What Standing Committees shall be appointed by this body ?
See Part II for Standing Committees.

13. What other items of business shall be considered by this United Session ?
None.

B. ANNUAL CONFERENCE

14. Who have been Received by Transfer, and from what Conferences ?
None.

15. Who have been Readmitted ?
None.

16. Who have been Received on Credentials, and from what Churches ?
None.

17. Who have been Received on Trial ?
(a) In studies of First Year
Luke Chieza.
(b) In studies of Third year under Seminary Rule.
None.
(c.) Exempt from Course of Studies under Seminary Rule.
None

18. Who have been Continued on Trial ?
(a) In studies of First Year.
None.
(b) In studies of Second Year.
Jonah Chitombo, Jonah Machiri
(c) In studies of Third Year.
None.
(d) In studies of Fourth Year.
None.

19. Who have been Discontinued ?
None.

20. Who have been Admitted into Full Membership ?
(a) Elected and ordained Deacons this year.
Obadiah Chimonyo, Silas Kasambira, Maxin Mutambanengwe

(b) Elected and ordained Deacons previously.
None.
(c) Elected to be ordained elsewhere.
None.
(d) Ordained Deacons, having been previously elected by .....
Conference.
None.

21. What Members are in studies of Third Year ?
(a) Admitted into Full Membership this year.
None.
(b) Admitted into Full Membership previously.
Johnson Maramba.

22. What Members are in studies of Fourth Year ?
Philip Chieza.

23. What Members have completed the Conference course of Study ?
(a) Elected and ordained Elders this year.
Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Enoch Munjoma, Jackson Rugayo.
(b) Elected and ordained Elders previously.
None.
(c) Elected and ordained Elders under Seminary Rule.
None.
(d) Elected to be ordained elesewhere.
None.
(e) Ordained Elder, having been previously elected by..... .....
Conference.
None
(f) Ordained Elder elsewhere under our election.
None.

24. What others have been elected and ordained Deacons?
(a) As Local Preachers.
None.
(b) Under Missionary Rule.
None.
(c) Under Seminary Rule.
None.
(d) Elected by this Conference and ordained elsewhere.
None.

25. What others have been elected and ordained Elders ?
(a) As Local Deacons.
None.
(b) Under Missionary Rule.
None.
(c) Elected by this Conference and ordained elsewhere.
None.

26. Who have been left without appointment to attend one of our schools ?
Luke Chieza, Obadiah Chimonyo, *Jonah Chitombo, Jonah Machiri,* Johnson Maramba,

27. Was the character of each Preacher examined?
Yes. This was strictly done by calling the name of each Preacher in open Conference.

28. Who are accepted as Supply Pastors?
See list.

29. (a) What Accepted Supply Pastors now in charge are taking
I. The Conference Course of Study?
In the First Year.
None.
In the Second Year.
None.
In the Third Year.
None.
In the Fourth Year.
None.

II. The Local Preachers' Course of Study?
In the First Year.
None.
In the Second Year.
None.
In the Third Year.
None
In the Fourth Year.
None.

(b) Was the character of each Accepted Supply Pastor now in charge examined?
Yes. The name of each Accepted Supply Pastor was called in open Conference.

(c) What Local Preachers have completed satisfactorily the studies prescribed?
For Deacon's Orders.
None.
For Elder's Orders.
None.

30. Who have been Transferred, and to what Conferences?
None.

31. Who have Died?
None.

32. Who have been Located at their own request?
R. F. Wagner

33. Who have been Located?
None.

34. Who have Withdrawn ?

(a) From the Ministry.
None.

(b) From the Ministry and Membership of the Church.
None.

(c) By surrender of the Ministerial Office ?
None.

35. Who have been deprived of the Ministerial Office ?
None.

36. Who have been permitted to Withdraw under Charges or Complaints ?
None.

37. Who have been Expelled ?
None.

38. What other Personal Notation should be made ?
None.

39. Who are the Supernumerary Ministers and for what number of years consecutively has each held this relation ?
None.

40. Who are the Retired Ministers ?
E. H. Greeley.

41. Who have been granted leave of absence ?
David Mandisodza

42. Who are the Triers of Appeals ?
H. E. Taylor, Isaiah Munjoma, Moses Mparutsa, Thomas Marange and Jackson Rugayo.

43. What is the Annual Report of the Conference Board of Home Missions and Church Extension ?
No Report.

44. What is the Annual Report of the Conference Board of Foreign Missions ?
There is no Conference Board of Foreign Missions.

45. What are the claims on the Conference Funds ?
For annuity distribution ..... years multiplied by the Disciplinary rate of $..... per year, ...
For necessitous distribution, ...
Total, ...
No claims.

46. **(a) What has been received on these claims?**

From The Book Concern,	.....
From the Chartered Fund,	.....
From Board of Pensions and Relief,	.....
From Annual Conference Investment	.....
From Pastoral Charges,	5 18 9
From Other Sources,	.....
Total,	5 18 9

(b) How has it been applied?
Placed on Deposit and invested in Government Loan Certificates.

47. **What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants?**
Two and one - half per cent of Pastor's salary.

48. **Where are the Preachers stationed?**
See list of appointments.

49. **Where shall the next session of the Conference be held?**

CERTIFICATE of ORDINATION

This certifies that on the seventeenth day of June in the year of our Lord one thousand nine hundred and thirty four, in the Methodist Episcopal Church at Old Umtali, Rhodesia, I ordained Deacons: Obadiah Chimonyo, Silas Kasambira, Maxin Mutambanengwe;

And that, on the same day and in the same place, assisted by a number of Elders, I ordained Elders: Hosea Katsidzira, Murashwa Katsidzira, Patrick Machiri, Enoch Munjoma and Jackson Rugayo.

(Signed)

E. S. Johnson

Bishop.

Old Umtali, S. Rhodesia
June 17, 1934.

Part V.

LIST OF CONFERENCE APPOINTMENTS

MREWA DISTRICT

R. C. Gates, Superintendent
Mrewa

Mrewa Mission	**R. C. Gates**
Howard Memorial Church	**R. C. Gates**
Assistant Pastor	**Isaiah Darikwa**
School Assistants	(Kenneth Choto)
	(Willie Mujeni)
	(Helen Chimbadzwa)
Industrial Work	David Sakutombo
	(Saul Kuture)
Women's Work	Mrs. R. C. Gates
Headlands Circuit	**Hosea Katsidzira**
Arnoldene	Dixon Matlyukira
Chigudu	*To be supplied*
Fusire	Jame Mujeni
Magura	James Kaitano
Manuhwa	Jotham Risinamudzi
Mufunde	Isaiah Tsopotsa
Mukombwe	*To be supplied*
Mutibura	William Chieza
Mangwendi Circuit	**Hosea Katsidzira**
Chiguri	Roderick Kunyarimwe
Chikono	*To be supplied*
Chizanza	(Reid Manda)
Gumbanjera	Joseph Makuto
Mrewa Kraal	William Mudede
Mutizi	*To be supplied*
Nyagwizo	*To be supplied*
Mrewa Circuit	**Isaiah Darikwa**
Chaanetsa	Simeon Chiwara
Chingono	Joseph Chakonda
Chinyamasweswe	David Sakutombo
Choruwa	*To be supplied*
Dandara	*To be supplied*
Gomba	Alexander Nyakabau
Hokodzi	Samson Sora
Hunda	Enoch Mrewa
Jacobs	Lazarus Mahowa
Kambarami	*To be supplied*
Matongorere	*To be supplied*
Muchinjike	Silas Chitiyo
Nyamutumbu	*To be supplied*
Rupange	*To be supplied*
Salisbury	**Isaiah Munjoma**

MTOKO DISTRICT

W. Bourgaize, Superintendent
Mtoko

South Circuit	**Samuel Chieza**
Mtoko Center	
Pastor	**W. Bourgaize**
Assistant Pastor	**Samuel Chieza**
Principal of the School	(Gladman Faku)
Assistants	(Philemon Gurupira)
	(Samuel Tsomondo)
	(Rena Chieza)
Chifodlya	Isaac Musiyiwa
Chimokopa	Julius Gezi
Chitekwe	Shadrach Nyemba
Gurure	Stephen Kadzinga
Kagande	Gideon Kufakunesu
	(Don Gombeze)
Makakoro	Jacob Samakande
Muswairi	Benson Manyanga
	(Timothy Mahachi)
Nyakabao	Moses Hunidzarira
	(John Ndlyiwayo)
Nyamakopi	Sande Karonga
Tsiga	*To be supplied*

North Circuit	**Enoch Munjoma**
Chindoko	Davidson Matema
Karonga	Matthew Chingwena
Katsande	David Gurupira
Kawere	Nathaniel Rinomhota
Kowo	*To be supplied*
Madzande	Jackson Kanonyangwa
Makoza	(Leonard Musonza)
Musikanyi	Peter Chapfika
Masenda	*To be supplied*
Mudzonga	Stephen Mucha
Nechumbo	*To be supplied*
Nyamakosi	Gideon Gurupira
Nyamkoho	Thomas Zata
Tsuro	Shadrach Karimanzira

MUTAMBARA DISTRICT

G. A. Roberts, Superintendent
Mutambara

Mutambara Mission	**G. A. Roberts**
Pastor	**G. A. Roberts**
Assistant Pastor	**Jackson Rugayo**
Principal, Co-educational School	Bertha E. Ramsey
Assistants	(Amos Kapswara)
	(Remeredzo Nkomo)
	(Luke Mlambo)
	(Jacob Mutisi)
	(Martin Chiza)
	(Agnes Muradzikwa)
	(Miriam Mutambara)
	(Janet Muredzwa)
	(Hannah Jamela)
	(Florence Hlyatwayo)
	(Eunice Munjoma)
	(Grace Chimonyo)
	(Virginia Mutambara)
Women's Work	Mrs. G. A. Roberts
District Visitor	Mrs. G. A. Roberts
Medical Work	Oril Penney
Assistant	(Harrison Marange)
W. F. M. S. (Directress)	Lulu L. Tubbs
	Bertha E. Ramsey
	Oril A. Penney
Mutambara Circuit	**Jackson Rugayo**
Chakowa	Elias Mwedzi
Chiramba	Samuel Munjoma
Dunhu	Thomas Kamusono
Nenohwe	Enoch Chiwadzwa
Nyambeya	Josiah Munotumani
Rupise	*To be supplied*
Shinja	Towndie Mhlange

NYADIRI DISTRICT

T. A. O'Farrell, Superintendent
Nyadiri Mission, Via Salisbury

Nyadiri Mission	**T. A. O'Farrell**
Nyadiri Church	**T. A. O'Farrell**
Assisiant Pastor	**Moses Mparutsa**
Principal, Co-educational School	Wilhelmina T. Shields
Assistants	(Timothy Kanyowa)
	(Timothy Mutemi)
	(Eddy Makombore)
	Lazarus Samukange
	(Hector Daniel)
	(Annie Manyarara)
	(Mattie Mutambara)
	(Deborah Murigwa)
	(Phoebe Musiarira)
	(Clara Manyarara)
	(Dinah Danda)
Jeannes Teacher	(Jonathan Marange
Community and Women's Work	Mrs. T. A. O'Farrell
Assistant	(Mrs. Timothy Kanyowa)
Medical Work	Alice E. Whitney
Assistants	(Job Tsiga)
	(Esther Zisengwe)
	(Della Mutambara)
	(Rhoda Kanyonga)
W. F. M. S. (Directress)	Grace Clark
	Wilhelmina T. Shields
	Alice E. Whitney
Nyadiri Circuit	**Murashwa Katsidzira**
Chidodo	Jonah Dangirwa
Kangara	Timothy Kambarami
Kasambarari	Ferris Zisengwe
Manyika	**Murashwa Katsidzira**
	Philemon Rasiro
Mugabe	Davidson Manyarara
Mupaya	Robert Tsododo
Musani	James Dzapasi
Nyamhara	Lazarus Samukange
Sori	*To be supplied*
Uzumba Circuit	**Moses Mparutsa**
Chifunde	*To be supplied*
Chitimbe	David Mutare
Chivinge	Mordecai Tawayezidima
Gadaga	*To be supplied*
Gotora	*To be supplied*
Katiyo	Eddy Kambarami
Machekera	*To be supplied*
Maramba	Wilson Mwanga
Mashambanhaka	*To be supplied*
Zanga	Josiah Mrewa
Zaranyika	Nason Chigubo

OLD UMTALI DISTRICT

H. I. James, Superintendent
Old Umtali

Odzi Circuit	**L. E. Adkins** **Philip Chieza**
Chikunda	Dennis Ziweya
Chiremba	Thomas Matara
Katsadzura	Clifton Mukamba
Manyarara & Mandiambira	*To be supplied*
Mundenda	*To be supplied*
Marara	Stephen Chirewa
Penhalonga	**Silas Kasambira** (Elinor Chizhowa)
Odzi	(Gideon Chieza)
Chikanga	*To be supplied*
Umtasa Circuit	**L. E. Adkins** **Benjamin Katsidzira**
Buwu	*To be supplied*
Maguwa	*To be supplied*
Nunhama	Peter Marhwa
Nyakatsapa	**Benjamin Katsidzira** Daniel Chataika (Ana Chimbadzwa)
Nyamukwarara	Jeffries Nyakunu
Rupinda	Philemon Mazaiwana
Samanga	*To be supplied*
Sherukuru	Langton Mwasodza
Vumbunu	Vincent Hamadziripi
Wengo	*To be supplied*
Zinyembe	Samuel Matongo
Marange Circuit	**L. E. Adkins** **Patrick Machiri**
Circuit Evangelist	Isaiah Tichiwanhunyi
Chirinda	Obadiah Marange
Gwawawa	Elijah Chiri
Mafararikwa	*To be supplied*
Makomwe	(Mupswari Ndidzano)
Masasi	Philip Pundo
Matanda	Isaac Masiya
Maswaure	*To be supplied*
Musiringofa	Oliver Nyabeze
Jeannes Teacher	(Samson Zwinoyera)
Mutsago	Martin Nyagura
Nyika	Samuel Manjoro
Shundure	Lionel Mupenzwa
Gandanzara Circuit	**L. E. Adkins** **Maxin Mutambanengwe**
Chikuruwo	(Denniford Mahachi)
Gandanzara	**Maxin Mutambanengwe** Silas Chitakatira (Cecilia Matlyunge)
Mapara	*To be supplied*

Mukahanana	Mark Matanga
	(Elison Chikozore)
Ndingi	Wilson Mandisodza
Tswikiro	Johnson Chingono
Zimbani	(Thompson Tsiga)
Zuzi	*To be supplied*
Old Umtali Mission	**H. I. James**
Old Umtali Church	**H. I. James**
Assistant Pastor	**Josiah Chimbadzwa**
Hartzell Training School	
Principal	**H. E. Taylor**
Teacher Training Dept.	Mrs. H. E. Taylor
Assistants	**Clifford Faku**
	John Nduna
Literary Department	Jessie A. Pfaff
	(Rebecca Zisengwe)
	Ila M. Scovill
	Mildred O. Benson
	Reginald Ngonyama
	Amos Kapenzi
	(Gideon Darikwa)
	(Lewis Tsododo)
	(Isaac Chiwara)
Industrial Department	**H. E. Taylor**
	(Elliot Sukhuma)
	(Obadiah Mawaro)
Agriculture and Animal Husbandry Dept.	**H. E. Taylor**
	(Arnold Kanjanda)
	(Ashford Bepete)
Theological & Bible Training School	
Principal & Ministerial Training Dept.	**H. I. James**
Bible Department	Pearl Mullikin
	(Paul Malianga)
Medical Work & Maternity Training	
	Ruth E. Hansson
	Irene P. Gugin
Assistants	(Julia Munayiwa)
	(Esther Machiri)
	(Alice Hamadziripi)
Women's Work	Mrs. H. I. James
	Ruth E. Hansson
Fairfield Girls' School (W.F.M.S)	
Directress	Frances O. Quinton
	Jessie A. Pfaff
	Ila M. Scovill
	Mildred O. Benson
	Irene P. Gugin
Assistants	(Rebecca Zisengwe
	(Ellen Chimonyo)
	(Harriet Mandikutse)
	(Elinor Mangwandi
	(Timothy Chieza)
	(Janje Rusero)

UMTALI—RUSAPI DISTRICT

E. L. Sells, Superintendent
P. O Box 55, Umtali

Umtali	
St. Andrews (European)	**E. L. Sells**
Coloured Church	**E. L. Sells**
Native Church	**Titus Marange**
Native School	Josiah Chiwanga
	(Joyce Nyangombe)
	(Jenet Machaza)
	(Motase Hlatywayo)
Native Girls' Hostel (W.F.M.S)	Sarah King
Assistant	(Joseph Nyamurowa)
Chiduku Circuit	**Zechariah Mukumbiwa**
Chinyadza	*To be supplied*
Chiduku	Anderson Kachisi
Chitenderano	Solomon Kanyenze
	(Stephen Chekerwa)
Gurure	Isaiah Madenyika
Manyora	Anderson Kachisi
Muziti	Jacob Mandizera
Rukweza	**Zechariah Mukombiwa**
	(John Mukombiwa)
Sharara	Leonard Kasambira
Zimunya Circuit	**Thomas Marange**
Bvumba	Johnson Sachiti
Chirara	Shadrach Chitereke
Chitakatira	Job Gondora
	(Francis Mawoneke)
Chitora	Beliat Chipaumire
Dangare	Paul Maviza
	(Manuel Dzaman)
Gwese	*To be supplied*
Mukozhiwa	Morrison Parwehosi
Munyarari	Adama Simango
Murare	Daniel Chitenderu
	(John Wesley Marange)
	(Ellen Myambo)
Muradzikwa	(Gibson Makaure)
Zonwe	*To be supplied*

Special Appointments

Rhodesia Mission Press	**H. I. James**
Editor Umbowo	Francis Quinton
Assistant	(Joseph Nyamurowa)
Editors S. S. Literature	Pearl Mullikin Mrs. L. E. Adkins
Mission Correspondent	**H. I. James**
Associate Editor of Missionary Advocate	Mrs. R. C. Gates
On Furlough	Rev. and Mrs. J. R. Gates Rev. and Mrs. M. J. Murphree Stella A. Hess Ona Parmenter Beulah Reitz

Left without appointment to attend school:

Obadiah Chimonyo
Jonah Machiri
Jonah Chi
Johnson Maramba
Luke Chieza

Leave of Absence—**David Mandisodza.**
Umtali Quarterly Conference

NOTE

Heavy type — Members of Conference.
Italics — Members on Trial.
Roman — Missionaries and Accepted Supply Pastors
( ) — Teachers and other workers.

Part VI.

(a) Reports of District Superintendents

REPORT OF R. C. GATES
Superintendent of Mrewa District

Bishop Johnson and Fellow Workers:

In taking up the work of the Mrewa District we have been conscious of the fact that others have labored and we have entered into their labors. In nearly every phase of the work we have felt that we were only carrying on that which preceding missionaries had originated and contributed to by the investment of their lives and services. For Mrs. Gates and me the year has been one of happiness. It has been a joy to have increased contact with the native people in their villages. God has been loving, gracious, and merciful, and we praise Him for His goodness.

A true picture of the work of the District during the past year cannot be formed without an appreciation of the financial difficulties that confronted us during this period. One cause of these difficulties has been the failure of the stations to meet their alloted share of the wages of the native helpers, and another has been a large reduction in mission appropriation for native helpers.

The Conference year opened with the sum of £202 in unpaid wages due the Native Helpers by the various stations. It closed with this sum at £267. In 1933 the mission funds available for Native Helpers was £446. In 1934 this was reduced to £300, a cut of £146, or 33 per cent. This reduction was caused by a deficit at the beginning of the Conference year, by especially needy individual cases requiring mission aid, by extra Salisbury costs, and by a reduction in the mission appropriation.

Under these conditions, it is obvious that reductions had to be made in the work. In 1933, two Pastors-Teachers resigned, giving the reason that they were not receiving their money from the people. At the end of the school year, three Pastor-Teachers went to Old Umtali. These five schools were not re-opened. One other school was closed and, after due notice, the Pastor-Teacher, a Std. 2 man, was signed off. He was urged to go into Old Umtali for further training but chose not to do so. This makes six schools closed out of twenty-two, not counting Mrewa Center and Salisbury. Three of these schools were very small and the stations weak; the other three are large and ought to be re-opened.

The transfer of two Ministers out of the District, Rev. Z. Mukombiwa in September, and Rev. C. Fakir in March, gave some relief on the pay-roll, while it deprived us of their services.

The morale of our Native Helpers under this financial strain has been remarkably good, yet there comes a time when "the last straw breaks the camel's back." During the last Quarter three of our best men gave notice of leaving at the end of June. Happily, two of these notices were later withdrawn, and the third is in the doubtful stage. Several other Pastor-Teachers during the year have indicated that they will continue in the work with unpaid wages piling up and with little prospect of their being paid.

Through the generous financial assistance of Mr. Van derMerwe, we have been able to place an evangelist at Chizanza's, to preach the Gospel to the many native men employed on the tobacco farms.

The death of Benjamin Kawadza in December, and of Mayi Faku in March, removed two leaders and caused general bereavement. Benjamin had been Superintendent of the Mrewa Sunday School. Mayi Faku's fine Christian character, her quiet, kindly disposition, her sympathetic understanding of the problems of the native women, and general usefulness as assistant to the women missionaries, had made her well-known as an exemplary and outstanding Christian woman.

During Easter week, school at Mrewa Center was closed and the time devoted to prayer meetings and evangelistic services.

One of the brightest spots in the year was the Camp Meeting held along the Munyukwi River in October. Many came to the altar. Testimonies were given of re-newed consecration, the forgiveness of sins, and new life in Christ. On three successive evenings heavy storms threatened, and we were much concerned for the unprotected mothers, babies, food, and bedding. But only a few drops of rain fell, although the surrounding territory reported tremendous down-pours. There was a remarkable response of joy and gratitude on the part of all for what seemed a Providential overruling of the elements.

The universal pest, the locust, has visited the district and destroyed many crops of rukweza. Mealies in general have escaped.

The Watch-Tower movement, led bya Nyasaland native, has been active on the district. Two of our stewards. both Nyasaland men, have left us to join it There has been no noticeable trend toward it among local natives. The Watch-Tower teaching against giving to the church may have affected some of our members, but in most cases of non-giving it is a case of heart disease rather than of Watch-Tower.

It has been a joy to conduct Christian services in our home on Sunday evenings for the European people of Mrewa.

A three-months mid-term at the Cape in the middle of the year provided a helpful, enjoyable, and much appreciated holiday for our family.

The Native Convention held at Chomosweswe Station stimulated the native people and provided some very interesting discussions. The able leadership of the Chairman contributed largely to the success of the Convention. It is most encouraging to see the native people themselves attacking the problems of the church and school and assuming responsibilities which will increasingly become theirs.

Mrs. Gates has had charge of the community work. The work with the women has been very much what it is everywhere—classes in sewing, cooking and Bible, visiting in the homes, etc. While Teacher Ada was with us a certain amount of work was done in nearby kraals. Once a week she visited several kraals, holding classes there. She was willing to go farther but there was not always a woman or girl to go with her. In December she left us to be married. Classes have been held with the women from the messengers' camp, but with wages high and sure and with stores so conveniently near, where clothes and bread can be purchased, their enthusiasm has not been great. It is in vain that we have called on and tried to get the women from the police camp to come. So many of the people have their gardens away from Mrewa, that during several months of the year the women are away and it is difficult to get much of a class together. The Rukwadzano rhwe Wadzimayi has met once each month, and each time there has been a large attendance. The women having the proper training have done very good work in and near Mrewa in mid-

wifery. Our local dispensary work has been attended to by David Sakutomba.

Villages schools are greatly retarded by lack of books and by irregularity of attendance and non-attendance. Some schools are almost at a standstill or engaged in a monotonous treadmill work as the pupils sit like birds on a tree while the teacher tries to teach a group of a dozen pupils with a couple of backless scraps of what once were books. It seems that unless some steps are taken to remove these tremendous obstacles there can be relatively little progress in the schools. If some genius could make and print school booklets selling at not more than a sixpence, a great amount of good could be done in making it possible for the children to get the needed books.

As a whole, the Pastor-Teachers have been loyal and devoted to their tasks, preaching the Gospel, teaching in the day school, and shepherding the people of their communities.

Rev. C. Faku carried a heavy program of work in church and school. He faithfully carried out his duties. His leaving for Old Umtali, following close upon the illness and death of his wife, was an occasion of sadness and regret. He has been much missed in our community.

The work of Rev. Isaiah Darikwa has been energetic and faithful. He is constantly at his task, preaching, teaching, visiting, persuading, urging, - building up the Kingdom of God. In addition to the oversight of the Mrewa Circuit, he has taken on the Assistant Pastor's work at Mrewa Center.

Our work in Salisbury is in a strong healthful condition. Rev. Isaiah Munjoma looks after the spiritual interests of our church memders who come to town. His preaching, visiting the sick and in the homes of the people, and intelligent care of the interests of the church, are bearing an abundant fruit for God and for righteousness. At the Domboshawa school our men in training have led the weekly Class Meeting. It has a large attendance of men and boys from all parts of our Rhodesian fields.

Rev. Hosea Katsidzira, in a quiet effective way, has served as pastor in charge of the Mangwendi and Headlands Circuits. When he was informed of a sharp reduction in his salary on account of the new wage scale, and at the same time of a large increase in his work through the addition of Headlands Circuit to his supervision, his characteristic reply was. "All is from God. I accept it gladly."

These ministers have nourished the people up in the words of faith and of good doctrine. They have been good ministers of Jesus Christ.

REPORT OF W. BOURGAIZE

Superintendent of Mtoko District

Bishop Johnson and Fellow-Workers:-

Another Conference year is completed and the time has come to present another report to this Annual Conference, a task which is the bane of the life of at least one missionary.

It is not a difficult matter to report that certain activities have been maintained or initiated in a given year, but to evaluate the real results is a much more difficult task, for that which is spiritual or qualitative defies the measuring rod. However, there need be no hesitation in recording the conviction that in spite of adverse circumstances,

such as drought, locusts etc. of both of which we have had more than a fair share, the year has seen a steady advance along several roads to sound objectives.

I regret to report that last October, the ' Reaper" claimed the daughter of one of our Native Ministers, Samuel Chieza. The splendid, consecrated spirit with which this loss was borne is additional evidence that 'HE' is no respecter of persons; That HE will and does succour the soul which fully trusts HIM- irrespective of position, color or creed.

Our two ministers have done splendid work throughout the year, holding the line steady, initiating new plans and co-operating in every possible way,

The local support for both the ministers and pastor-teachers keeps up remarkably well considering the adverse economic condition. The fact is, that local support has increased 10 % over last year. The majority of the Churches are paid up to date, the few that are in arrears are behind for only small amounts and we have every expectation of making this up before the year is out. During the year twenty six have been received into Full Membership and fifty one admitted on trial.

Mtoko Center

The work at this Center is growing far beyond our fondest or wildest expectations. There now is a Boy's Boarding School of thirty bright, keen, young fellows, many of them spendid potential pastor-teacher material for the future. The Day School continues to hover close to the two hundred mark. The aim of this school is to develop Christian leadership for rural life and for the out-stations of which there are now twenty four. In accordance with this aim the training of Christian character is made and kept central in all the activities of the School. The conviction that society can only be redeemed through the work and devotion of redeemed individuals, and the conviction that redemption of the life of an individual can never be complete until the society in which he lives is itself redeemed supply the motive which actuates us in every branch of the life of this School. Every Sabbath morning a group of the Boarding Boys wends its way to the various surrounding villages carrying the 'GOOD NEWS thus among other things acquiring valuable, practical experience for their future life work.

Work at the Leper Camp has been carried on along the same lines as last year. Activities of a more permanent and systematic nature are in mind and will be started just as soon as the Camp is permanently settled and consolidated.

The Out-Stations

During the year one out-station was closed due to circumstances, avoidable; nevertheless, beyond our control. Four stations were re-opened thus making a total of twenty four, three more than last year.

It has long been our conviction, up here at least, that the out station is failing in many ways to serve the community as a whole. That a wall of indifference, if not of antipathy or antagonimsm exists between the older folk of the villages and the younger people of the school. In short, the older folk of the village do not look upon the out-station church-school as THEIR school. This is not as it should be. Plans have been formed and are now being tried out in an attempt to bridge this all-important gap. For, unless the out-station church-school can and does help to meet the needs of the whole community, educational, social, economic as well as spiritual-thus far does it fail of its opportunities and obligations.

Progress is being made with the mission gardens. At several of the stations a considerable measure of self-support this year was derived from this source. More than ever are we convinced that the ultimate success and permanent progress of our out-station work depends upon agriculture; the improvement of agricultual methods and procedure making for permanency of residence. This change will only come through the younger element. Near Kowo station, three gardens worked by mission boys under suppervision yielded fifteen bags to the acre. This problem of agriculture is undoubtedly the key-stone of our whole out-station work. Using the old methods there can be no permanency of residence, a permanency which is absolutely essential if the maximum efficiency and results of a permanent, solid value, spiritually or otherwise are to attained.

A meeting of the 'RUKWADZANO' was held during October of last year. So pleasing were the results that another session, though one of longer duration is planned for this year.

The plan, as out-lined last year, of forming a Christian village at each out-station is being pushed slowly but surely, and the results at each place are very gratifying.

A camp-meeting was held last September with splendid results. We were forced to close the meetings earlier than anticipated owing to shortage of food.

There is much yet that needs to be done. Sometimes it seems as though we have just begun to scratch the surface as far as the possible usefulness of the once despised out-station school is concerned. Nevertheless, progress, solid and lasting is being made along many lines. We thank HIM for every obstacle, for every problem, for because of these we are learning more and more to lean on Him. Yes, and we thank HIM for every victory and they have not been few. We face the coming year with its unknown problems and obstacles in the name of our Leader who knows no retreat.

REPORT OF G. A. ROBERTS

Superintendent of the Mutambara District

Bishop Johnson and fellow-Workers:

Soon after the close of conference a large number of people came together for a series of meetings at a place near Mutambara Mission. Most of them seemed to desire spiritual enlightenment. Some came out of curiosity but before the meetings were in progress very long they too were seeking the Lord. There were people from all of the stations of the circuit and, judging from the spirit of the stations since that time, the meetings were a great blessing. In the words of Brother Rugayo:" The year's work of Mutambara Circuit was opened by the camp meeting which was held at a place called Chitimbi about two miles from the mission. In the camp meeting many people were blessed. Christian workers were strengthened, sinners cried out to God for their sins to be forgiven and the spirit of God was poured out in great measure upon the Christians. The revival was not lost on the camp ground, but was a fire set on the dry grass which burned through the Mutambara Circuit. Many people were brought to Jesus. This was shown throughout our class meetings and church services throughout the year." The same statement might well be

made regarding the Zimunya Circuit for the stations of that circuit have made a fine showing in church attendance during the past year. The loan of Miss Mullikin and a group of evangelists to Mutambara District for the period of the two camp meetings was greatly appreciated by all. Since the Marange and Zimunya Circuits had a joint camp meeting Rev. Adkins added his inspiration and enthusiasm to the second meeting.

The mission's old friend, Chief Mutambara, has gone. He was a very old man at the time of his death for, according to reports, be was nearing the half-century mark when the white people came to occupy Rhodesia. His earlier life had been more lively and interesting than delightful for he told of many battles in which he had taken part as other tribes came to rob the Mutambara people. The Shangaans were great enemies, coming often to take away girls, women, and cattle. It was during one of these tribal battles that his older brother was killed and Mutambara was made chief. During the several years that I knew the old chief his influence was helpful for he ordered the children to attend school. The Christian workers always found a welcome whenever they wanted to have a prayer meeting or any kind of a service with the chief. The story of Christ was always heard with great interest. His wise ruling of his people showed to what an extent Christian ideals had entered his life. In the last hours of his life when his strength was nearly gone Rev. Rugayo and one or two other Christians were with Mutambara. Some one suggested that they have prayer and one of the old "advisors" said, "Go outside if you want to pray." Mutambara, still able to understand, lifted his head and said, Pray here. This is the place to pray." Our friend, the chief of the people, is gone but his influence lives on.

It is gratifying to see that there are a good many of the older people in every church service. It means that the church is becoming a church of the people rather than of the school children only. It means that these older people have run well during their Christian life. As the young African looks up to his elders in admiration for wisdom and authority it may be expected that the church will increase in stability and usefulness. The many meetings held in the neighborhood by volunteers from the school and and other Christian leaders is doing much to reach the people who are too far from established churches. The prayer and class meetings of our church people who live on the Reserve, supervised by Rev. Rugayo are bringing many to the true light.

We still worship in the old church building which is too plain and unchurchlike to add to one's feeling of reverance. It is far too small for the present needs as the four hundred people generally in attendance are more than can be comfortably seated, while on frequent occasions many can not get into the church. A new church or remodeling of the old one must be in our plans. The Sunday School attendance is very large with one section meeting at the school.

The medical work was cared for the first part of the year by Miss Gugin. The dispensary was often full of in-patients, many out-patients were cared for and trips were made to Europeans when in need of medical aid. About the time Miss Penney came, at the end of December, there was an unusual amount of serious illness and there were sometimes more than forty in-patients. The Jeannes woman has been of great service in medical lines and in helping women and girls to improve their home conditions.

The several departments of the school give a wide range of instruction to 367 pupils. Miss Ramsey and a good staff of native teachers pilot the classes in their literary endeavors, and I am sure no group of native

pupils struggle harder than the Mutambara pupils do to prepare their lessons. There are few persons who have found time to get into mischief during the year. There is little call for discipline as the boys and girls are kept busy on many different activities. Better attendance could not be wished for than there is both on the part of day pupils and boarders.

In the industrial work we are trying to fashion the training in such a manner that the boys and girls shall be prepared for a life of greater usefulness when they return to their homes. A few of the pupils will go on to be ministers or teachers or to seek employment in industrial centers but the majority will return to the villages and farms and our aim is so to train them that they will be useful Christian citizens. Under the supervison of Miss Tubbs and Miss Clark the girls are given training in gardening, sewing, housewifery, laundry, soapmaking and other activities.

For years we have felt the need of separate training for those who were unable to begin their schooling until of a more advanced age and so this year we built a two-roomed school building where two teachers have them in a special school. Our aim in for them to have less literary and more industrial work, thus giving this group of people a special opportunity to become useful which was hard for them to have in the larger group. This building also serves the night school.

The mill has been a source of income for several years, doing the grinding for the people of that section of the country. Hundreds of women bring their grain to exchange for meal. This gives the boys great opportunity for learning the use of the scale. Our own mission grinding is done at very little cost and the dynamo attached to the water power furnishes lights for all of the mission buildings. The dairying, pig-raising and poultry keeping are all sources of training. They also help us to be able to keep going during these depression days. Pigs are fed and weighed in feeding experiments. The cows are cared for in a manner to teach the native people the value of different feeds. The same thing is true of the poultry. The vegetable garden project teaches rotation of crops, better care of the soil and furnishes food for the boarding department. Fruit trees are being planted for the natives' use. Wheat and maize growing are carried on in a manner that conserves and improves the soil and is still our main source of income for the station.

The outstations of the two circuits are the great triumph of the Mutambara district. Rev. Thomas Marange of Zimunya circuit and Rev. Jackson Rugayo of Mutambara Circuit have given faithful and devoted service. They greatly regret the closing of three stations because they are unable to assist with collections. There is always a going back into heathenism of some when this happens. Whenever Miss Clark and the ministers or any helpers visit the stations they receive the most cordial welcome. The church and school attendances show a substantial increase. The large classes presented for baptism and for reception into the church are the inspiration of the quarterly conferences. Our financial condition is better than last year, and, had we been able to hold the Zimunya fourth quarterly conference, we think that the local collections would have been nearly up to requirements for this year. The attendance in four of the schools has demanded the employment of a second teacher and one other at least is in great need of such. There is a noted improvement in regularity of attendance in most places. One school, Hot Springs, which we were obliged to close, is being kept open as an unaided school by local men who insist upon giving their services.

REPORT OF H. I. JAMES
Superintendent og the Old Umtali District

Bishop Johnson and Fellow Workers

Thanks be to God who gave to us a task for the year and who has helped us throughout the many difficult as well as blessed experiences of it. During the year there has been an addition to the personnel of the district of 3 missionaries, 5 African Ministers and pastor-teachers and teachers, making a total of 15 missionaries. 9 African ministers and 26 pastor-teachers.

Immediately following last Conference, while wondering how it would be possible to supervise the out-station work of the three circuits, providentially Rev. and Mrs. L. E. Adkins were able to be transferred from the S. E Africa Mission Conference. They came only a few weeks after the Conference and for their coming we rejoice and give thanks. According to appointments last Conference, Miss Penney left for Mutambara on the arrival from furlough of Miss Hanson, and some months later Miss Gugin also came to Old Umtali.

At the end of the calendar year Silas Kasambira completed his course of ministerial training and went to his appointment at Penhalonga. Last November Patrick Machiri was transferred from the Umtali-Rusapi District to Makomwe and Reginald Ngonyama from Makomwe to Old Umtali. Early in the present year Clifford Faku was transferred from Mrewa to Old Umtali.

During the year there has been some sickness among the workers, indeed it has been rife everwhere. Just before Easter the mysterious hand reached out suddenly and took from our midst the youngest child of Mr. and Mrs. Adkins. Those who mourn his going do so as those who have abundant Christian Hope and Faith remembering that Our Lord said "Of such is the kingdom of God."

Circuit Work.

The out-station work has been ably cared for by the timely coming of Mr. Adkins. With the aid of three Native ministers as his colleagues he has supervised the church and school work of the three circuits on the District. During the year Camp meetings were held at Nytandi and Gwese and during the last quarter special evangelistic efforts have been made in the three circuits at Nyakatsapa, Mundenda and Matanda.

At Chiremba the people have built a new church which makes the third in about three years through having to move from one part of the private estate on which they live to another. The people at Shundure have agreed to move the station to a better site. This new place will make it possible for this station to take under its wing the class at Mushunje which has never been shepherded. Here the people have built their place of worship and have 30 children ready with school fees to enter school Many stations could be helped if the people were willing to move to better sites.

Since last Conference six of the Marange schools that were closed have re-opened At Gwawawa, where the "Apostolic" movement was supposed to have had strong influence, the school has re-opened with an enrollment of 50. Though school attendance is no guage of spiritual life, such attendance indicates that, inasmuch as the "Apostolic" people are opposed to education, many people have not forsaken our church.

Where stations are left without a resident pastor, increasing effort is being made by the ministers to see that services are taken by local preachers as many Sundays as possible. The Marange Circuit has made a record in the number of people desiring license to preach. At the last Quarterly Conference 13 licenses were renewed and 17 other candidates were approved and are awaiting examination.

The aim of Mr. Adkins for the coming year is that there shall be a special evangelistic effort on each circuit each quarter and during the year Campmeetings at Nyakatsapa for the Umtasa and Odzi Circuits and at Makomwe for the Marange Circuit.

Old Umtali

The usual activities of the various departments have been carried on - Medical, educational and evangelistic.

Medical Work

For the first half of the Conference year Miss Penney carried on alone through a very difficult period of sickness among our people. We are glad that we have two nurses again for there are times when even two are hard pressed with the day and night work.

The nurses write - "During the past months the medical work has presented unusual problems. With many, the malarial fever has been very severe and with many and varied complications. We have not looked on malaria as dangerous in past years when treated properly, but this year many treatments have failed, especially in the cases of young children and old people. Our hearts ache for the mothers who come with their sick babies and children. In many cases it is their last one and they often say that they have lost several this year.

"This has also been a bad year for dysentery. Here at Old Umtali where we have been able to isolate each case the death rate has been low. However, word often comes in from the surrounding districts that many are dying. We feel it necessary to teach the pastor-teachers and the people to isolate such cases in order to check the spread of the disease. As we are now two nurses here we are looking forward to visiting in the out-stations to help the people, especially the women. There have been several cases of enteric among the School girls. Vaccine was given to all the girls and we are thankful to say it has prevented an epidemic. Tests are still being made to locate the carrier of the disease. Besides those already mentioned we have had many cases of whooping cough, pneumonia, measles, ulcers and sores to care for.

"The work in the maternity home is much appreciated by the people. Many mothers have been helped and the children given a better start in life. Most of the mothers stay for several weeks to learn how to care for their children. One cold rainy day in March a woman was brought in on a stretcher from the Premier Estate. She was dying. She had been very sick for several days and, according to native custom as a last resort, they had sent for her mother but her arrival had not brought the child, so they brought her here. We told them we were afraid the case was hopeless but that all who could pray should do so as we worked. We quickly put her under a light anaesthetic and saved both mother and child. It was a miracle. It was touching to see the six heathen men who had carried her express their thankfulness and joy by silently kneeling on the ground as if in prayer. The young mother and her husband both expressed their desire to learn about a God who helped people in such a wonderful way. One of the carriers gave us a thank offering of two shillings and six pence. It is the first time a heathen man has ever given us a thank offering.

"The baby clinic fills a needy place in our work and trulyi t is a joy to see the interest of the mothers in this project. Many of the children have been saved from severe sickness, suffering and even death through having a regular physical examination. One woman came who had lost nine children and this her tenth was already marked by disease and death. It was a lesson to all who saw it and especially valuable to the mothers living in our village. All watched eagerly for the first signs of improvement. It is now a normally growing, healthy child. The joy of the parents and friends is unspeakable."

The Church

With nine ministers and twenty-seven local preachers at Old Umtali we are blessed in our helpers in the work of the Church. We are especially glad that for the last year J. M. Chimbadzwa has been released from school work to give himself entirely to pastoral work. Besides the centre there are seven outside preaching points which are visited and where Sunday School and preaching services are carried on each Sunday. Both ministers and student local preachers take these preaching services according to a preaching plan.

For our Sunday morning services here we are still unable to use our church. The trouble is that the usual congregation numbers about 500 and we do not feel inclined to discourage attendance at the church service so as to fit the size of the congregation to the dimensions of the church building which is only about half large enough. Thus we continue to use the hall for the morning service. Meanwhile through tithes and offerings and special efforts we are slowly building up a fund for the purpose of a new church. We have thus in the last three years secured about £400.

At Easter tide we had a week of preparation meetings for all workers followed by the Easter week of special services. The schools were closed for this week and we spent the whole time in seeking the Blessing of God. Many gave themselves to God and many others were renewed and strengthened.

Hartzell Training School

Good work has been done in the Training school this past year. There were some adjustments in the teaching staff during the years partly due to the leaving of David Mbambo and the transference of Josiah Chimbadzwa to the Church work. Their places were taken, however, by two of our senior ministers, Clifford Faku and Reginald Ngonyama. There is no graduating class this year, the reason being that the teacher training has been advanced one year making the standard 7 the graduating class, so that standard 6 will continue another year.

During the year there has been a special effort in the agricultural department. Of this, Mr. Wagner writes as follows:

"The work of teaching agriculture at Old Umtali has been put on a new plane through the adoption of the new plan of having the students grow a full rotation of crops on their own plots. The new plan was experimentally started just after last Annual Conference but the groups were not organized finally and plots assigned until the beginning of December.

"I wish to record my gratitude at the general satisfactory way in which the work has been carried on by the students. The good showing of crops speak for themselves. Though the harvest is not complete it appears that far more maize has been grown this year than the farm has produced for many years. The significant point in this regard is

that all of it belongs to the students and employees. The groups of boys have shown especially good enthusiam and initiative. It has been difficult for the married men to enter as whole-heartedly into the cooperative plan of cropping as did the boys but considering the newness of the plan and some minor errors in it that may easily be smoothed out another year, the results fully warrant a change from the old plan. Instead of land being cropped in the wasteful fashion of the usual Native man, definite rotation of crops has provided that next years crops should be much better than the present ones.

"With the late start of the planting due to invasion of locusts and delay in preparation of the land because of the greatly increased acreage, there has been a constant race with time throughout the season. It is hoped that this may be avoided the coming season by having the groups already organized and everything in readiness when the rains start.

"The wheat and forage crops of the last winter season proved very helpful in bringing in an income to help pay wages and make improvements. Locusts have been a constant threat and the end of them is not yet.

"The new dairy stable which has been built will be a great boon in that it will remove the cattle from the close proximity to the dormitories that has always been a nuisance. Good supplies of silage and veld grass have been provided for winter feed for cows. The pigs have been increased with the hope of further augmenting the farm income. The beef herd of cattle is gradually increasing and improving in quality. New cattle kraals have been built with 8 ft. fences to keep cattle in at night. With the old kraal the crops were constantly in danger from animals breaking out. Thirteen small kraals have been built so that each group of students may have one for the cattle assigned to them. They may then accumulate manure in them for their lands and so further improve their crops. A large amount of fencing has also been done to enclose paddocks for the beef cattle and young stock."

Fairfield Girls' School

During the year there has been an unusual amount of sickness and, during a space of four months, four of the schoolgirls and six of the babies passed away. Two of the girls had acute appendicitis, one dysentery and one typhoid. The babies probably had malaria and gastric influenza. The cases of the babies were most baffling even to the doctors and nurses. All that human power could do was of no avail.

Miss Quinton reports "The Girls' boarding department is somewhat smaller than last year owing to reduced appropriations. Of the entire group of 100 girls, there are 13 in the teacher training classes. We are hearing good reports about the girls who completed their training course. One has just begun a course in nurses' training. Two have gone to another school for further academic and industrial training. Seven are teaching. All these girls are proving true in the work of the Kingdom.

The Farm lands have yielded good crops and we are quite hopeful that the harvest will be sufficient for the girls food supply for the year.

The Wayfarer Detachment, with Miss Pfaff as leader, is still strong and growing. So many of the lower standard girls have wanted to join that it was necessary to organise a new detachment this year. There are 33 enrolled members and 4 recruits in the senior detachment, and 18 recruits in the junior detachment. Last year our special verse was Matt. 5, 15 'Let your light so shine etc.' Many of the girls who have left have written back telling what a help that verse and also the Wayfarer laws have been to them.

Miss Quinton is leader of the Sunbeams which is the Wayfarers 'Little Sister' organization. There are only 12 enrolled members at present but twice that number are preparing to be enrolled. Their handwork project for this year has been making clothes for the orphanage family. Two of the girls who left school last year have formed detachments of recruits in their villages where they are teaching. We believe that these two organizations are doing something towards developing a desire for all that is clean, pure and good. We trust that it will result in making these girls into the kind of wives and mothers Africa needs."

Theological School

There are seven men now taking the course of ministerial training. Of these two are in the first year. One of these men has come from the Congo Mission Conference. Four others are in their second year and one in the third year of training. One of the second year men is a member of Conference who went out into the work with only one year of training and has now returned to complete the course. I would suggest to those of our ministers who have not had the course of ministerial training that it might be well for them to seek opportunity for taking such training for, added to their experience, it should be of great value to them.

In addition to their ministerial training, during the past year the men have been taking instruction in agriculture in the Teacher Training School.

Following last Conference the department of Bible trainining was started. Miss Mullikin is in charge of this department and at present there are twelve students in the department. These are having a wonderful chance in Bible training and spirtual development. It is the kind of training all Evangelists and Bible women should have. The ministerial training department students are also under Miss Mullikin for several classes each day in Bible.

A short course of one hour per week is being given for the benefit of the senior class in the Teacher Training School. This, of course, is altogether inadequate. The recent John R. Mott Conference with missionaries at Bulawayo recommended that all teachers going out to be Pastor-teachers should have at least one year in training for the Evangelistic side of their work.

Women's Work

The work with the married women of the mission has been carried on through the year by Mrs. James and Miss Hanson since her return. There have been 60 women in the classes. They have been assisted by a girl teacher from Fairfield Girls' School. To the subjects taught last year have been added Hygine and Mothercraft by Miss Hanson who has also taken a part of the Bible classes.

This year there has also been a special class for the ministers' wives.

The women have also taken definite interest in the project of the New Church and have had work meetings to raise funds for the Church building scheme.

Mission Press

The Press has been busier than usual this year. The change or addition to the characters in the vernacular language has meant much extra cost to the Press for all of these new characters must be procured in all the sizes and kinds of type required. New machinery and type this year have cost about £75. We have been able to supply the needs without financial deficit.

Property

A good amount of repair work has been done on the property. Nearly every missionary dwelling has had some needed work done on it. Some new buildings have been erected at the location but there is very much to be done on the old buildings to enable it to become a model village. Some new farm buildings have been erected and a new tile floor has been put into the Church.

General District Outlook

The general district outlook gives impressions, some of which are encouraging and others disturbing. Of the latter the sudden insurgence of many Native Separatist religious movements has an unsettling effect on some of the established work. These movements are generally antagonistic and seek to break down the Church already established. Many of the people readily see by this that it is not of God but some are carried away for the time being, though often in due course they see their error and return sadder but wiser. It is not surprising that we have such separatist movements as there are nearly 300 such movements and sects in the Union of S. Afica just to the South of us.

The economic condition seems not to be improving as it relates to the native people. Though opportunities for labor are more plentiful the market for produce of the land seems to be closing to them more and more through control laws. Should these policies continue it will be harder for the Church to increase its selfsupport or even continue the present selfsupport. This is especially alarming at this time when an increase in local selfsupport is demanded by the falling of help from the Home Church for work on the mission field.

On the other hand there are signs that many of our native people are grasping vital facts and principles. Here and there they are asking questions which reveal their thinking. Gradually the local Church is beginning to stand out as being different and separate from the Mission and they are more and more seeing that the Church is their responsibility.

The Conference year closes in our Winter. True it is an African Winter but still it is Winter, The Spring is just ahead. The full foliage of the trees which now are bare will soon be evident. For the coming year on this district we pray for renewing Grace and new Spiritual life and vigour for every worker and every member.

REPORT OF E. L. SELLS

Superintendent of Umtali-Rusapi District

Bishop Johnson and Fellow-workers:

This Conference year on the Umtali Rusapi-District may be characterized by it's steady work and the joys that have been found in service. There has been nothing spectacular or out-standing. We have not measured the year by the clock or the calendar but by the opportunities and privileges of service. We have found the work of the District interesting and the exacting duties have been flavoured by the joy of health and growth. There has been no decrease in numbers and there has been a growth in the spiritual lives of a large number of our workers.

This report is only suggestive of the work that has been done. It is a short digest of the volumes that might be written of the daily activities. It cannot tell of the daily contacts and conversations, of the experiences

of fellowship, of homes helped, of the young people that have been instructed, of the evangelism of the older poeple, or of the seed that has been sown that will in the unknown future bear fruit, a harvest worthy of the work.

Umtali

The work of St. Andrew's Church among the Europeans of Umtali is as encouraging as any work of such nature in Rhodesia. There is a keen interest being shown in the work by as large a number as you would find in most churches of that size.

The Sunday Services have been well attended. We have tried to make these services attractive, evangelistic, appealing and helpful. It is impossible to measure or estimate the worship of the Church in words. There have been those who have found new life in Christ and other whose spiritual lives have been deepened. The music of the church has been especially helpful and we desire to express our thanks to the large number who have so faithfully given of their time to such a ministry.

The Sunday School has an enrolment of one hundred and ten children with seven teachers assisting in the class work. Many of these children come from homes where the parents are not church people but are anxious for their children to have religious training.

The monthly meetings of the Official Board have been well attended. The financial obligations have been paid with regularity. The Ladies League has provided several social evenings for the church and has done fine work in helping to relieve those in suffering and sorrow.

More than three hundred and twenty-five pastoral calls have been made during the year. Five Scripture classes each week have been taught in the European Government Schools with an enrolment of seventy-five pupils. Regular visits have been made to the Hospital and Old People's Home. A short Sunday service is now being held every two weeks in the Jail. There have been fifteen full members received into the Church and fifteen children have been baptized.

The Umtali Native Work

The work of the Umtali Church is that of conserving the membership of the village churches. It is not merely important from the standpoint of Umtali but it is rendering a service to the entire Conference. It is saving a very large number of our boys and girls who live under town influences for a few months. It is our aim to send these back to their villages and churches strong and clean.

Between three and five hundred people attend the main service of the church on Sunday afternoon. The class meetings have been well attended. The pastor, David Mandisodza, has been faithful in his exacting duties and always finds time to be a friend to any that are in need of his aid. In times of sickness and death he has renderd valuable assistance. The married women have carried on weekly evangelistic meetings in various places throughout the town. The membership of the church shows a good increase. There are eight Sunday preaching places in Umtali and the surrounding villages. Sixteen Local Preachers assist the pastor in conducting these services.

The Day school has an enrolment of one hundred and eighty-eight pupils and an average daily attendance of one hundred and thirty. The four teachers have worked well and the pupils are very keen to accomplish the most. The industrial work has been rather difficult in that the materials are very expensive and hard to get. The Evening school

continues with about the same attendance and the same problems. The pastor gives the Scripture instruction in the schools.

The work of the Native Girls' Hostel continues to fill a vital need among the women and girls who are coming and going, and it is certainly helping to save the girls from the Mission schools who are employed in the town. It provides a safe place for those who are passing through town and a number are spending the night there. We need to re-emphasize what was said last year, that all our pastors should urge our people to use the Hostel when in Umtali and thus keep our village girls away from the temptations of the Indian Stores. On the other hand the Hostel should give more attention to this need. Two class meetings a week are being held at the Hostel for the girls working in town.

Last month Miss B. H. Reitz went on furlough and to fill in the gap until Conference time Mrs. Sells has been acting Matron. The Hostel has come to be a part of the town life and we believe that there is an important work and future for it. The Girls schools are planting Christian character, the Hostel is watering and protecting from the hot sun of temptation and sin.

Rusapi

The out-stations of the District are located in the Chiduku and Makoni Reserves. These village Churches are really the heart of our work. In taking the abundant life of Christ to the people in their natural way of living, the Church is building upon a solid foundation.

The Chiduku Circuit has enjoyed steady work and has an enthusiastic membership. There are eight churches with a total membership of six hundred and sixty-nine. The six schools have a total enrolment of five hundred and forty. Last October by post Conference appointment there was a change of ministers. Zachariah Mukombiwa was transferred from Headlands Circuit to replace Patrick Machiri transferred to Marange Circuit. The new minister is in great favour with the Circuit. He is assisted by five accepted supply pastors, twelve Local Preachers, and six school teachers. There have been fifty-two full members and forty-four probationary members received during the year. Fifty-two adults and fifty-seven children have been baptized.

Last December, Johnson Maramba, the minister of Mukahanana Circuit, entered the Theological School at Old Umtali. The Circuit was temporarily added to Gandanzara. For three months of this year a large part of the Makoni Reserve was under quarantine for small-pox. Several of the churches were closed for that length of time. We were able to resume on the fifteenth of May. Gandanzara Circuit (including Mukahanana) has a total membership of seven hundred and ninety-eight and the six schools have an enrolment of three hundred and forty-seven. The school at Gandanzara village is the largest with an enrolment of one hundred and thirteen. There have been thirty-two full members and thirty-five probationary members received during the year. The minister is assisted in the eight churches of the circuit by five accepted supply pastors, eighteen local preachers and eight teachers. We wish to express our thanks to Headman Gandanzara, a steward of the church, for his excellent work of evangelism among the Headmen and for his loyal support of the Minister.

It is difficult to estimate how many have entered into the Kingdom as a result of the years' work on these two circuits. Only eternity can tell. There are probably more than we think. We have emphasized the necessity of voluntary lay evangelism and have tried to organize our work so as to develop it to its fullest possibilities. There has been

that testimony, some times silent in voice but speaking in life, to the Christian virtues of calmness, patience and an appreciation of the efforts, ideas, ideals and devotion of each other in the work to which we have given ourselves. We have sought to appreciate and apply the motto of St. Paul, "I press on".

The Camp-meeting held last September at Nyatande for the Gandanzara and Umtasa Circuits by L. E. Adkins, assisted by others of the Old Umtali Missionaries, did much to strengthen the work in the Makoni Reserve.

I have not mentioned self-support because we are all facing about the same condition in regard to it. It is uphill work. When we reach the top the vision of the Promised Land will become clear. Aside from the money that we must have to carry on our work it is not only desirable but necessary for individual Christian growth. One who will not give of his means will not give of his life to Christ. The offerings of the people, although at times disappointing, have been gratifying considering that in many sections the gardens have been completely destroyed by locusts.

The Conference year before us holds in store opportunities of service. We are grateful for the lessons that we have learned and with these experiences we enter the new year seeking to follow more closely the Christ who has called us.

REPORT OF T. A. O'FARRELL
Superintendent of Nyadiri District

Bishop Johnson and Fellow workers:

"Except Jehovah build the house they labor in vain that build it." I believe we have been increasingly conscious that it matters much more what we are becoming than what we are doing. I am sure we have tried to find out and concentrate on those tasks which Jehovah has assigned. How well we have succeeded only the Master Builder knows. It has been a year full of joy and much satisfaction. Difficulties and perplexities have been more numerous than usual, but they have not seemed so burdensome as at some times.

A furlough is a rare experience and is likely to be a rich one. Our furlough was all of that to us. The privilege and responsibility of representing the Conference at the General Conference was appreciated to the full. It was a great inspiration and also an education.

When the church at home has suffered so much that the missionary staff to all fields has been so seriously reduced we are very grateful that we were able to return to a work that has been the soul of our lives for more than twenty years. Doors were opened and funds supplied in ways that made it seem plain that God was directing.

The trials of these recent years have left the their mark on the church in Rhodesia. There is nothing fictitious about it. There is nothing more trying to morale than a retreat. And a retreat means losses. There are signs, however, that these experiences are serving as a refining fire with some. Let us hope that such may be the experience of the church as a whole.

I am proud to be associated with the missionaries, ministers, pastor-teachers and other workers of Nyadiri District. I have never been

associated with a group which gave itself more wholeheartedly and joyfully to achieve its set goals. There have been no complaints but much hard work and joyful co-operation.

Outstations.

On the outstations the staff has been greatly improved. Among them now are one Std. 7, two Std. 6, and four Std. 5 men and no Std. 2's. Some of these men are young but they are doing well. We have tried to meet with them together with the Ministers and Jeannes teacher twice a month, where we discuss all phases of the work and give help in Bible Study, Sermon Writing and Sunday School work. Both Church and School have shown improvement in nearly every station.

It seemed necessary to deal at once with the problem of deficits in collections and the consequent failure to pay salaries. These accumulated deficits were threatening disaster. We agreed to disregard the debts for the time being and concentrate on the current collections every quarter. For three quarters every station has met its full amount. Some have completed the fourth quarter with a surplus, and we expect all to complete the quarter by the end of June. In the meantime we have met the debts from extra collections from some stations and from Nyadiri extra collections. The slate will be clean by the end of June, and without the extra help offered by the Finance Committee. But better still, we have been able to reopen four stations and will open one more. We are going to send out two Evangelists as well. It is being done by meeting the expected amounts in full regularly. This small advance has had a very heartening effect. The Ministers and Pastor-teachers feel a new sense of security, and the people a new self-respect. Delinquents are returning to the church and men are going out preaching with new earnestness. I want to give due credit to Brothers Mparutsa and Katsidzira for their untiring zeal in helping with this program and also to the missionaries of the W. F. M. S. for giving so much of their time in visiting the people in the villages.

All is not yet as it should be but this new response was illustrated recenty when the eight stations of the Nyadiri Circuit came together for a four day camp meeting. It was quietly planned and quietly conducted but everybody, even the little children seemed to be seeking for spiritual help from the beginning. Many were converted, quite a number were reclaimed and several received the Holy Spirit.

Rev. Mparutsa has divided his time between work at Nyadiri and the Uzumba Circuit. At the Mission he has served as assistant pastor and has rendered valuable service with the men and boys. Uzumba Circuit has given us our most difficult work. But much improvement has taken place. Two of the new stations are on this circuit and the two evangelists will work there.

Rev. Murashwa Katsidzira is moving out to Manyika where a plan for larger development is under way. It is a prosperous locality and is well watered. They have an irrigation ditch running to the church, and they are planning for gardens and fruit trees, and also two industrial shops, one for the men and boys and one for the women and girls. It is the first station of this type that we have seen on the district.

Nyadiri Mission

The School

We have had a prosperous year in several respects. The graduating class which went out in December numbered twenty eight. Of the eighteen men and boys all went to schools for higher training except

two, and they plan to go next year. The number of students in the main school at the end of 1933 was 332, of whom 218 were boarders. In addition Mrs. O'Farrell has a specialized school with married women, with the Jeannes Woman and one other as assistants. They number 37, making a total of 369.

There have been a number of changes in the staff this year. New teachers received this year include, Timothy Kanyowa, a former member of the staff, Eddy Makombore, Lazarus Samukange, Hector Daniel, Phobe Musiyarira, and Clara Manyarara. They are a splendid group, each making a real contribution, and are a credit to the Training School. Miss King and Miss Shields in the main School and Mrs. O'Farrell with the women have made fine records in bringing their work more nearly to perfection. The reports from the inspectors have been favorable and encouraging and some are good. Mrs. O'Farrell working with that less favored group, the married women, has apparently won higher commendation than any of us. Miss Rudd writes: "The Community work being done at Nyadiri is distinctly good.— I have always considered the needlework in Mrs. O'Farrell's Community Class the best in the country."

The number of boarding girls remains about the same as last year. There would be many more if all were admitted who beg for entrance on the plea of no church or school at home. Second generation Christians are becoming more numerous in the small girls' dormitory. Tuition is being charged for the first time and is meeting with a good response, although many are obliged to work most of the holidays to earn the money. The social life of the students is being enriched by their experiences in Wayfarer and Sunbeam detachments.

The number of men and boys also remains about the same. I think we are getting a better type of student than formerly. In debate, singing, sports and athletics they not only find enjoyment but are receiving excellent training.

In agriculture under Andrew Matlyukira the first half, and Daniel Manyarara the last half of the year the boys have worked hard and have reaped an abundant harvest. We were able to stop buying food on February 18th. The previous season had been an unfavorable one.

The new carpenter, Hector Daniel, has won a fine place in the affections of the men and boys. The shop is probably the most popular building with them. They are doing a better standard of work than ever before. Three half days a week a group of married men meet to make furniture for themselves as part of their community work

The Government Grants for the year were 42% greater than the previous year for the district.

Nyadiri Church

In the Bible Classes there has been a seeking after truth by teachers and students such as can be applied to their African life. Here and in the Class Meetings splendid foundations are being laid. The special meetings preceding Easter resulted in a good number finding Christ. On Sundays the Wabvui have diligently witnessed in the villages. They have been largely responsible for the opening of one station. The spirit of comradeship and helpfulness is more marked than ever before. Although most of the district is reporting for only three quarters the collections are considerably larger than the year before. Cases of discipline throughout the district have been few. The Church services are well attended.

Medical

At times the Dispensary and huts have been crowded to the limit.

Many lives have been saved there. People are coming from both Maramba and Fungwi Reserves, far to the north. This kind ministry of healing and the Christian Services as well are giving many people their first impression of the Christ. I am constantly meeting such people at the stations and in the villages

The Dispensary has been thoroughly repaired and its efficiency increased.

From January to March Miss Whitney took a much needed mid-term holiday and Miss Gugin took her place during the time. Miss Gugin's services were much appreciated.

The Government Physician continues his very helpful co-operation by visiting Nyadiri once a week.

Professor Leeson, of the London School of Tropical Diseases, who has been called to the Colony to make a study of malaria and the mosquito, spent a few days at Nyadiri and studied thoroughly the sources of malaria infection. We consider it one of tne most helpful visits we have had. A good many former theories seem to be disproved. The sources of infection are located, and we have his expert advice as to the best way of dealing with the problem. We should now be able to do much to eliminate this trouble.

Jeannes Work

Jonathan Marange, Jeannes Teacher, has rendered valuable services during the year, especially by assisting those teachers who never completed their training. In matters of class organization and method some of these teachers are now almost on a par with the better trained men.

He has also continued his community work in the villages and with the men at Nyadiri, where he supervises their gardens, the planning of their homes, cleaning up the Location, and in making furniture for their homes. His work has received favorable comment by the inspectors.

Conclusion

As we enter the new year we long to be more completely God conscious; to be willing to be His instruments, not merely His agents; to see in wearying tasks, not drudgery, but glorious opportunities to live the Christ life; to see in broken humanity not failure, but those who must reappear in His likness; to have our horizon bounded not according to our frailty, but by our faith that "We can do all things through Christ who strengthens us."

(b) COMMITTEE REPORTS

Report of the Board of Education

The Board of Education recommends the following:

1. That the Publishing Committee publish the book being prepared by Mrs. Taylor for the teaching of silent reading.

2. That beginning with year 1935 the children in the Kraal Schools outside towns should not pay tuition until they enter Sub-standard A.

3. That Nyadiri Mission be allowed to have a Standard 4 class, and Mrewa Mission a Standard 3 class.

4. That the text-book scheme prepared by the Board of Education be used in all the Kraal Schools in order to secure uniformity of text-books.

	Vernacular	English	Arithmetic	Bible
First Year	New Primer		(Teacher) Achterburg I	Foster or Hurlbut
Sub A	Tsamba ye Cipiri		„ II	„
Sub B	Tsamba ye Citatu	African Life Primer	„ III	Bible
Std. 1	Bible or Umbowo	African Life First Reader	„ IV	Bible

Chairman, R. C. Gates.
Secretary, Jessie A. Pfaff.

Report of the Board of Home Missions and Church Extension

We recommend that a meeting of the Rukwadzano rhwe Wadzimayi be held once a year in each circuit. This is to establish the work of the Woman's Home Missionary Society in our Rhodesia Conference, whose purpose is to aid in the spiritual growth of the women.

We recommend that the Student Volunteers and Native evangelists be urged to give vacation time to evangelistic efforts in outlying districts such as Fungwe and Makaha.

This body is not forgetting that there is a great need for a Christian worker among the Indian population of Umtali.

Chairman, Mrs. G. A. Roberts
Secretary, Lullu Tubbs.

Report of the Board of Stewards

The Board of Stewards recommends the following:

1. That the Treasurer be asked to write to the Board of Foreign Missions to find out what Conference Claimants funds are being held for the Rhodesia Conference that this may be included in the annual report.

2. That the apportionment for Conference Claimants and Local Preachers' Relief Funds remain as they are, 6d in the £ of the Pastors' and Teachers' salaries.

3. That the General Conference expenses be 2/6 for each Station per year, an aggregate of about £14-0-0.

4. That rate of interest on the savings be 3%.

5. The Committee suggests the great need of a suitable Safe for safeguarding the books of the Conference Treasurer and recommends that a Safe be purchased and paid for by interest on invested funds. And if this be done the following be the committee authorized to purchase same.

The Conference Treasurer, R. C. Gates.
T. A. O'Farrell.

Secretary, J. Chimbadzwa.

Committee on The State of The Church

We rejoice that in the very great difficulties growing out of the depression, the Native Ministers and so many of the Pastor-Teachers and Members have remained loyal to Christ and the Church. We believe it has resulted in a deeper spiritual life for many. There are however, certain dangers in the conditions that now prevail, which should be recognized and guarded against.

Many schools have been closed and many of these flocks are not being properly shepherded. We have lost some members. We are in danger of losing in a short time as many members as we have been able to win over a period of several years. Only the most careful shepherding of these neglected flocks will be adequate to maintain them. We recommend that regular services be maintained at all such places, and that we set as our goal the winning back of all that we have lost as rapidly as possible.

We urge upon all the necessity of witnessing in the villages beyond. The future of the church can never be secure without this spirit of vital evangelism. Many have lost their zeal in this great work. We are reminded that God's Spirit is not bound by poverty. The Lord's arm is not shortened. Moreover our church has always been an evangelizing body. Let us today sound the note of advance.

In the face of onslaughts by foes both within and without we should remind our people of the necessity of maintaining both the Spiritual and the Financial integrity of the Church.

We would suggest the advisability of trying to enrich the Conference Program, by providing two or three days for free discussion of the vital problems affecting the Church, the agenda to be prepared by the Committee on Conference Program.

We recommend that a column in the Conference Statistical report be provided for recording the Christian Marriages and that the ministers and pastors continue to urge upon our people that they take full advantage of Christian Marriage as a means of grace.

We recommend that there be instituted a planting time consecration ceremony, an adaptation of the American Lord's Acre Plan (individual plots to be called 'My Church Garden,') and a thanksgiving and harvest home festival.

This is to encourage and further, but not to displace former actions regarding tithing.

Secretary, T. A. O'Farrell.

Report of the Committee on Resolutions

We are happy to again welcome Bishop and Mrs. Johnson to Old Umtali to another Conference, and pray God's blessing upon them as they journey to Portuguese East Africa.

We are thankful that God has returned Mr. and Mrs. O'Farrell and Miss Hansson to labour among us after their most beneficial furloughs.

We also rejoice in the fellowship of Mr. and Mrs. Adkins who came to us just after our last conference, and feel their coming to us has been a great asset to the work.

We deeply regret that Baba Greeley is in the hospital as we miss his lovable and gracious presence among us, but we rejoice that he is on the road to recovery and trust that he will soon be among us again.

We are also sorry that Miss Penney was kept at home because of sickness at Mutambara Mission.

We wish to express our sincere appreciation to all at Old Umtali for the generous hospitality and entertainment provided for us, and are grateful for the Christian fellowship we have enjoyed together.

Secretary, Moses Mparutsa.

(e) CONFERENCE TREASURER

Report of the Conference Treasurer

June 16, 1934.

Funds on hand as reported last Conference:					715-12-8	
Received during the year:						
Conference Claimants Fund						
From station collections:	1	18	9			
Local Preachers Relief						
From station collections:	4	0	0			
Native Helpers Savings Fund:	97	17	2			
General Conference Expenses:	1	8	6			
Caffray Evangelistic Fund:	3	11	6			
	108	15	11		108	15	11
Paid out during the year:					824	8	7
Savings withdrawn:	32	1	1			
Stationary and stamps:	1	8	0			
	33	9	1		33	9	1
					790	19	6
Distribution among the various accounts:						
Conference Claimants Fund:	153	4	3			
Local Preachers Relief:	78	6	4			
Native Helpers Savings	550	2	5			
General Conference Expenses:	2	12	0			
Home Missions:	3	3	0			
Caffray Evangelistic Fund:	3	11	6			
	790	19	6			
These fund are covered by:						
Rhodesia Loan Certificates	689	8	6			
Bank balance:	3	11	3			
Cash:	97	19	9			
	790	19	6			

R. C. Gates.
Conference Treasurer.

(f) OTHER TREASURERS

None

(g) MISCELLANEOUS

Report of the Delegates attending the Conference of Missionaries of Southern Rhodesia with Dr. John R. Mott

Between sixty and seventy missionaries representing the majority of the Societies came together in the Methodist Hall at Bulawayo. 19th-20th May, 1934 to discuss matters of tremendous importance to the missionary cause. After his introduction to the Conference, Dr. Mott presided. The meetings were conducted on the open forum plan with a free discussion of the leading questions put by the chairman. The subjects discussed were, Evangelism, Christian Education and Co-operation. After the general meeting on Saturday, sub-committees were appointed to formulate the findings on these three subjects.

The findings on Evangelism dealt with the neglected areas and groups within Southern Rhodesia. It was urged that information concerning these areas be gathered and co-operative plans between the Societies be formulated for occupying them. More attention should be given to the neglected Asiatic peoples and other groups within the territory. Emphasis was placed upon the need for increased effectiveness of present evangelistic forces. The place of lay evangelism was evaluated and its use urged. The necessity of stirring up and rekindling the evangelistic urge among the native workers, so that people are actually brought to the point of decision and action was recognized. An intensive training in evangelism should be given to all men who occupy the position of Teacher-evangelist.

The findings in Christian Education considered that the primary aim of such is the fullest possible development of Christian Character through a well balanced growth in the spirit, mind and body. The essential qualifications of a teacher are a deep religious conviction leading to a Christian habit of life, and a high sense of vocation. The true measure of a teacher's work is its effectiveness in the home and the community, as well as in the changed lives of the pupils. Emphasis should be placed upon the value of the correlation of the best elements in native culture with Christian influences. It was urged that a suitable graded syllabus of Religious Instruction should be prepared for use in the schools of the various Societies.

The findings on Co-operation recognized the urgent need of increased co-operation between bodies of Christians who are not yet ready for closer doctrinal or organic union. Emphasis was placed upon the value of mutual intercession for each other and the work being done, the desirability of mutual consultation and co-operation in matters of church discipline. There is a great necessity for co-operation in matters of Evangelism, racial problems, Educational system, social work and the production of Native Literature. It was urged that the Southern Rhodesia Missionary Conference seek affiliation with the International Missionary Council. Finally, that unofficial round-table gatherings be encouraged.

Throughout the Conference and especially at the Sunday Evening Service, Dr. Mott emphasised the unprecedented opportunity, urgency and danger of the task of world evangelism in this day. His firm faith in Christ and what he can do for the world, his optimism and hope brought

great inspiration to those attending. We came back feeling that we had taken a new lease on the work of the greater exposure of men to Christ.

H. I. James
E. L. Sells

Part VII

MEMOIRS

William Horace Adkins

William Horace Adkins, infant son of the Rev. and Mrs. L. E. Adkins suddenly went to the Heavenly Home on March 29, 1934 at the age of 1 year and 8 days. Not long did he remain to brighten the home by his presence and to draw forth loving care from those who watched over him but in that time he immortally changed his immediate world of those he touched. In the presence of pure and unsullied childhood we are all made better. But the Lord had need of him and made the request "Suffer - - to come to me."

"Father, to Thee we look in all our sorrow,
Thou art the fountain whence our healing flows;
Dark though the night, joy cometh with the morrow;
Safely they rest who in Thy love repose.

Naught shall affright us on thy goodness leaning,
Lo! in the heart Faith singeth still her song;
Chastened by pain, we learn life's deepest meaning,
And in our weaknes Thou dost make us strong."

H. I. James

Frieda Chieza

Frieda, the child of Rev. Samuel Chieza, was born at Mrewa on the 18th of July 1928, and died at Mtoko on the 11th September 1933.

She was attacked by dysentry at the Camp meeting which was held in one of the stations of Mtoko District called Chimkopa. The child was sick only one day, and the following day she departed.

We express our deep sympathy with those who mourn for the death of the child, more especially the parents and relatives of the child. Let us comfort ourselves by the words which were spoken by our Lord Jesus Christ saying, "Suffer the little children to come unto me, and forbid them not, for theirs is the Kingdom of heaven."

C. Faku

Mayi Emily Faku

On the first of March Emily Faku left us after a three weeks illness.

Emily Yafele Faku was born in Grahamstown thirty eight years ago. Her father, a Local Preacher in the Wesleyan Church, brought his family to Rhodesia, and in 1912 Emily was married to Clifford Faku. From then until 1929 Emily and Clifford were stationed at Old Umtali. In 1929 they went to Mtoko, and in 1931 they were appointed to the work at Mrewa.

In the death of Mayi Emily we have all lost a friend, and the Christian work in Rhodesia has lost one of its finest exponents. She was faithful in her own Christian life, and in so far as her home duties and the care of her children permitted, was a faithful and valuable helper in church, Sunday School, and Community Work. She was ever kindly, gentle, and unselfish, and many of the women in Class-Meeting pray to be "as true and faithful to God, and as helpful to others as was Mayi Faku."

Mrs. R. C. Gates

Nelson Mukonde

Nelson Mukonde departed from this life to the everlasting life on the 12th day of January 1934. It was a very sad event for those who knew him and loved him, especially to his dear wife and three children, parents, brothers, and sisters.

Nelson Mukonde came to Hartzell Training School in the year 1919 for his training. In 1926 he was appointed to Masasi Station in Marange Circuit. From there he was transfered to Odzi Station, and again to Dunhu, Rupise and Chakaha Stations in Mutambara Circuit. In all these stations he had been working faithfully for Jesus from 1926 to 1933. During all these years he wanted very much to help and to see his people saved.

At the end of 1933 he made up his mind to go back again to Hartzell Training School for more training. So very early in 1934 a certain sickness which had developed in him attacked him again seriously. The missionaries at Old Umtali tried their best to help him and later he was sent to the hospital in Umtali, but it was all in vain, and he was sent back to Old Umtali.

On January 12th he quietly went away in peace to everlasting rest in heaven. We express our deep sympathy with those who mourn his death.

J. Nduna

Maud Mandisodza

Maud, the daughter of Rev. David Mandisodza, was born on Feb. 13th 1917. She grew in the home of her parents where she was taught to know and love the Lord Jesus Christ.

In 1929 she came to Old Umtali to school, and as a student she advanced in her studies rapidly. At the end of 1933 she passed Std. IV. In December of the same year she went home on holiday where she was taken ill and died in the Umtali hospital on the 6th of January 1934.

She was always happy in her work and was highly favoured by her teachers. We believe that she has gone to live with her Master, where we expect to see each other face to face some day. J. Chimbadzwa

Rev. W. C. Terril

Dr. William C. Terril, of the South East Africa Mission Conference was called to his eternal home in May after several weeks of intense suffering, at the age of 59.

Brother Terril received his education at Illinois Wesleyan and Garret Biblical Institute, and also served several years in the Pastorate in United States. When he came to Africa in 1907 he came as the representative of the student body of Garret, and was supported by them. For four years he was associated with the Missionaries in Rhodesia in what was then the East Central Africa Mission Conference.

For 27 years he was a virile and resourceful leader in the church in his field, and has had an honorable share in moulding the church in Portuguese East Africa, and the Transvaal.

He had a great capacity for friendship, and his friends will probably feel his loss most keenly because of this quality. He was a voluminous and interesting correspondent, and he used that gift effectively, not only in winning supporters to the work which was so dear to his heart, but with it he also continually strengthened those ties of fellowship with acquaintances all over the world.

Our heartfelt sympathy goes out to Mrs. Terril, Maybelle and Frances.

T. A. O'Farrell

Part VIII.
ROLL OF THE DEAD

"Blessed are the dead who die in the Lord."

(a) Members of Conference

	Place of Birth	Entered Conference	Years of Missionary Service in Africa	Died	Age	Place of Burial
Buchwalter, Abraham L.	Fertility, Pen.	1899	26	Aug. 3, 1917	52	Monrovia, Cal.
Gurney, Samuel	Long Branch, N, J.	1887	21	Aug. 3, 1924	64	Salisbury, Rhodesia
Howard, Herbert N.	Harrisburg, Pen.	1907	11	Mar. 7, 1925	55	Canandaigua, N. Y.

(b) Widows of Deceased Members; Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.

(c) Other Workers:

Miss Sadie Rexrode, W. F. M. S., aged 38, died January 22, 1921, after three years service in S. Rhodesia; buried at Old Umtali.

Mr. Charles F. Taylor, aged 67, missionary to China, died in the Umtali Hospital, August 14, 1927, and was buried at Old Umtali.

Miss E. E. Bjorklund, Age 63, Died November 19th, 1930. Her missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

Part IX

HISTORICAL

(a) Conference Sermons

Year	*Preached by*	*Where*
1916	H. I. James	Old Umtali Church
1919	H. N. Howard	St. Andrew's Church
1921	M. J. Murphree	Old Umtali Church
1922	Samuel Gurney	Old Umtali Church
1923	H. I. James	Old Umtali Church
1924	Wilfred Bourgaize	Old Umtali Church
1929	E. L. Sells	Old Umtali Church
1931	Wilfred Bourgaize	Howard Memorial Church
1932	J. Chimbadzwa	Old Umtali Church

(b) Former Members and Probationers

R. E Beetham	1901-1905	W. C. Terrill	1907-1911
J. L. DeWitt	1901-1905	G. A. Stockdale	1907-1913
E. H. Richards	1901-1913	Tizore Nevass	1907-1913
M. W. Ehnes	1901-1905	H. N. Howard	1909-1924
J. M. Springer	1901-1919; 1921-1924	P. W. Keys	1909-1915
R. Wodehouse	1901-1910	F. Conquer	1909-1912
F. D. Wolf	1901-1907	C. H. Runfeldt	1909-1910
Samuel Gurney	1902-1905: 1909-1924	Muti Sikobele	1909-1913
J. A. Baldwin	1903-1905	C. A. Kent	1913-1916
J. H. Dimmit	1903-1905	J. D. Pointer	1912-1915
D. A. Carson	1908-1903	J. G. Brass	1921-1923
A. L. Buchwalter	1905-1917	L. E. Tull	1921-1928
J. E. Ferris	1905-1911	F. G. Mauger	1923-1932
S. D. Coffin	1905-1913	R. F. Wagner	1925-1934

(c) Conference Sessions

EAST CENTRAL AFRICA MISSION CONFERENCE

Time	Place	Bishop	Secretary
1901, Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903, Sept. 29.	Umtali	Hartzell	Beetham
1905, May 26	Umtali	Hartzell	Ferris
1907, Mar. 13	Umtali	Hartzell, Burt	Ferris
1907, Nov. 22	Umtali	Hartzell	Ferris
1909, July, 10	Umtali	Hartzell	Greeley
1910, Aug. 17	Umtali	Hartzell	Greeley
1911, June 7	Umtali	Hartzell, Wilson	Gurney
1912, Feb. 17	Old Umtali	(Rev. J. R. Gates)	O'Farrell
1913, Oct. 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE

1915, Jan. 20	Old Umtali	Hartzell	Greeley

1916,	Feb.	16	Old Umtali	(Rev. J. R. Gates)		Greeley
1917,	May	3	Old Umtali	Johnson		Greeley
1917,	Dec.	7	Old Umtali	Johnson		J. R. Gates
1919,	Apr.	4	Umtali	Johnson		Gurney
1921,	June	13	Old Umtali	Johnson		James
1922,	June	14	Old Umtali	Johnson		James
1923,	June	19	Old Umtali	Johnson		James
1924,	Aug.	13	Old Umtali	Shepard		James
1925,	June	23	Old Umtali	Johnson		James
1926,	Nov.	4	Nyadiri	Johnson		Wagner
1927,	June	14	Old Umtali	Johnson		R. C. Gates
1928,	Sept.	10	Old Umtali	Johnson		Murphree
1929,	July	3	Old Umtali	Johnson		Murphree
1930.	July	9	Mutambara	Johnson		Murphree

RHODESIA ANNUAL CONFERENCE

1931,	July	8	Mrewa	Johnson		Murphree
1932,	Sept.	28	Old Umtali	Johnson		Sells
1933,	June	14	Old Umtali	Johnson		Sells
1934,	June	13	Old Umtali	Johnson		Sells

(d) Missionaries 1898—1934

List of Missionaries sent to the Rhodesian Work by the Board at New York, beginning with the opening of the work in 1898, with dates of entering and leaving the work.

Rev. M. W. Ehnes 1898-1901
Mrs. M. W. Ehnes 1898-1901
Rev. J. L. DeWitt 1899-1901
Mrs. J. L. DeWitt 1899-1901
Mrs. Anna Arndt 1899-1902
Mr. Herman Heinkle.....1899-1903
Rev. E. H. Greeley 1900-
Rev. R. Wodehouse.....1901-1910
Mrs. R. Wodehouse.....1901-1910
Rev. J. M. Springer.....1901-1906
1921-1924
{ Mrs. H. F. Rasmussen...1901-——
{ Mrs. J. M. Springer.....1905-1906
1921-1924
Miss H. E. Johnson 1901-1904
Rev. R. E. Beetham 1901-1905
Mr. G. M. Odlum.....1901-1902
Rev. S. Gurney 1902-1905
.....1909-1924
Mrs. S. Gurney 1902-1902
Mr. D. A. Carson 1902-1903
Mrs. D. A. Carson 1902-1903
Rev. J. H. Dimmit 1903-1903
Rev. G. A. Baldwin.....1903-1905
Rev. J. E. Ferris 1904-1909
Mrs. J. E Ferris.....1904-1909
Rev. S. D. Coffin.....1905-1911
{ Miss V. Swormstedt ...1905-——
{ Mrs S. D. Coffin 1907-1911
Mr. E. L. Sechrist 1906-1909
Mrs. E. L. Sechrist 1906-1909

Rev. J. R. Gates 1906-1914
...1916-
{ Miss H. L. Lodge .....1907-——
{ Mrs J. R. Gates 1908-1914
...1916-1932
Miss E. M. Bell 1907-1911
Miss S. Coffin 1907-1912
Rev. G. A. Roberts.....1907-
Rev. A. L. Buchwalter 1909-1915
Mrs. A. L. Buchwalter.....1909-1915
Rev. H. N. Howard.....1909-1920
Mrs. H. N. Howard.....1909-1920
Miss E. D. Nourse 1909-1921
Miss P. Mullikin 1909-
Rev. T. A. O'Farrell.....1910-
Mrs. T. A. O'Farrell 1910-
{ Miss B. Fowles.....1911-——
{ Mrs. G. A. Roberts 1912-
{ Miss R. N. Goddard.....1912-——
{ Mrs. J. G. Paisley.....1915-1921
Miss G. Clark 1912-
Rev. C. A. Kent 1912-1915
Mrs. C. A. Kent 1912-1915
Rev. H. I. James.....1913-
Mrs. H. I. James 1913-
Miss. E. E. Bjorklund.....1915-1930
Miss E. A. Hess 1915-
Miss F. Quinton 1917-
Miss S. Rexrode 1918-1921
Miss L. Tubbs 1918-1923
" " 1926-

Rev. H. E. Taylor.....1919-
Mrs. H. E. Taylor.....1919-
Miss O. Parmenter.....1920-
Rev. M. J. Murphree.....1920-
Mrs. M. J. Murphree.....1920-
Miss M. Fuller.....1921-1931
Rev. A. DeJacoby.....1921-1921
Mrs. A. DeJacoby.....1921-1921
Rev. W. Bourgaize.....1921-
Rev. L. E. Tull.....1921-1927
Mr. W. C. Gardner.....1921-1925
Mrs. W. C. Gardner.....1921-1924
Miss G. Beven.....1922-1927
Miss B. Reitz.....1922-
Rev. R. C. Gates.....1922-
Mrs. R. C. Gates.....1922-
Miss A. Moore.....1922-1927
Rev J G. Brass.....1922-1923
Mrs. J. G. Brass.....1922-1923
Rev. F. G. Mauger.....1923-1932
Mrs. F. G. Mauger.....1923-1932
Miss Ethel McMann.....1923-1931
Miss Sarah King.....1923-
Miss B. Ramsey.....1924-
Rev. R. F. Wagner.....1924-1927
" " 1929-1934
Miss J. G. Woodruff.....1925-1930
Miss Ila Scovill.....1925-
Dr. S. R. P. Montgomery.....1925-1927
Mrs. S R. P. Montgomery 1925-1927
Miss Oril Penney.....1926-
Miss Ruth E. Hansson.....1926-
Miss Mildred O. Benson.....1926-
Rev E. L. Sells.....1929-
Mrs. E. L. Sells.....1929-
Mrs R. F. Wagner.....1929-1934
Miss Jessie Pfaff.....1929-
Miss Wilhelmina Shields.....1930-
Miss Alice Whitney.....1931-
Miss Irene Gugin.....1932-
Rev. L. E. Adkins.....1933-
Mrs. L. E. Adkins.....1933-

The following additional workers were hired here on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton, 1905; Miss E. Bennett, 1905; Rev. C. H, Beagley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. W. Garner, 1907; Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. C. S. Till, 1910; Mrs. C. S. Till 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. R. B. Wallace, 1913; Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. William Hodgson, 1917: Mrs. William Hodgson 1917 Mr. S. C. Searle, 1918-1921 Mrs. S. C. Searle, 1918-1921 Mr. C. S. Till, 1920; B. J. E. Pretorius 1924; Mr. G. Pretorius 1925-1930 Miss J. McMorran 1928-1930; Mrs. Uys. 1930-1933.

Part X

(a) MISCELLANEOUS

Plan of Conference Examinations

For Europeans as per 1932 Discipline Paragraph. 202

Undergraduates may sit for examinations at the seat of the Finance Committee meetings as well as at the seat of the Conference the day before the opening of Conference

Year	Study No.	Examiner
Admission on Trial	1, 2, 3, 4, 5, 6,	M. J. Murphree E. L. Sells R. C. Gates W. Bourgaize H. I. James M. J. Murphree
First Year	1, 2, 3, 4, 5, Reading 1, 4, 2, 5, 3, 6,	E. L. Sells W. Bourgaize H. I. James M. J. Murphree R. C. Gates R. C. Gates
Second Year	1, 2, 3, 4, Reading 1, 5, 2, 6, 3, 7, 4,	W. Bourgaize H. I. James M. J. Murphree R. C. Gates R. C. Gates
Third Year	1, 2, 3, 4, 5, Reading 1, 4, 2, 5, 3, 6,	H. I. James W. Bourgaize E. L. Sells R. C. Gates T. A. O'Farrell R. C. Gates
Fourth Year	1, 2, 3, 4, Reading 1, 4, 2, 5, 3, 6, 7,	W. Bourgaize E. L. Sells R. C. Gates H. I. James R. C. Gates

Courses of Study for the Rhodesia Annual Conference

TRAVELLING MINISTRY

FOR ADMISSION ON TRIAL

EXAMINATION.	Examiner
1. Discipline: Articles of Religion.	E. L. Sells
2. South African History.	J. Chimbadzwa
3. Life of Wesley - *Telford or Winchester.*	H. I. James
4. The Moffats - *Hubbard.*	C. Faku
5. Bible Biographies:	
a. Life of Christ - St. Mark.	T. A. O'Farrell
b. Life ot Paul - Acts	
c. Life of Moses - Exodus.	
6. Written Sermon.	R. C. Gates

FIRST YEAR.

EXAMINATION.

1. Discipline. Parts I to VI.	E. L. Sells
2. History of Methodism - *Faulkner.*	W. Bourgaize
3. Plain Account of Christian Perfection - *Wesley.*	C. Faku
4. Translation to Vernacular, Articles of Religion.	J. Chimbadzwa

COLLATERAL READIND:

1. Pilgrim's Progress - *Bunyan.*	R. C. Gates
2. David Livingstone - *J. J. Ellis*	
3. The Making of the Bible - *Vernou.*	

SECOND YEAR.

EXAMINATION

1. Primer of Homiletics - *Edwards.*	E. L. Sells
2. A People's Life of Christ - *Smyth.*	W. Bourgaize
3. Primer of Christian Doctrine - *Terry.*	C. Faku
4. Outline: Genesis Exodus, Acts, and Romans.	T. A. O'Farrell

COLLATERAL READING:

1. The Tongue of Eire - *Arthur*	R. C. Gates
2. Life of Khama.	
3. Selections from the Writings of John Wesley - *Welch.*	

THIRD YEAR

EXAMINATION.	Examiner
1. History of the Christian Church - *Grant.*	J. Chimbadzwa
2. Shorter Manual of Theology - *Beet.*	W. Bourgaize
3. The Moselm World - *Zwemer.*	C. Faku
4. Life and Times of Jesus - *Grant.*	T. A. O'Farrell

COLLATERAL TEADING :

1. The Soul-Winner's Secret - *Brengle.* 2. Christian Baptism - *Merrill.* 3. Heart of Asbury's Journal - *Tipple.*	R. C. Gates

FOURTH YEAR

EXAMINATION.

1. New Testament History - *Maclean.*	E. L. Sells
2. Lives of Eminent Africans - *Gollock.*	W. Bourgaize
3. Faith of a Christian - *Sketchley.*	H. I. James
4. The Worker and His Bible - *Eiselen and Barclay.*	T. A. O'Farrell

COLLATERAL READING

1. a. Preacher and Prayer - *Bounds.* b. Purity of Heart - *General Booth.* 2. The Indwelling Spirit - *Davidson.* 3. a. Roman Catholic Doctrine Examined.—Brooks b. "Should Christians Keep the Sabath." *Torrey.*	R. C. Gates

Substitutes

1. The Bible - *Dods* 2. Digest of Methodist Law - *Merrill;* 3. Life of Paul - *Stalker ;* 4. Bible History - *Blaikie :* 5. The Peacher, His life and work - *Jowett :* 6. Manual of Christian Doctrine - *Banks* 7. The Land of Israel - *Stewart ;* 8. 1000. Questions on Methodism *Wheeler and* 9· How to study the Bible - *Clifford Moule :* 10. The Christian Faith- *Curtis :* 11. Short History of the Christian Church - *Hurst ;* 12. Twenty-five Articles - *Wheeler* 13. Public Worship - Ho*yt;* 14. Life of Luther- *McGiffert :* 15. Christianity in Doctrine and Experience - *Buck:* 16. Religious Education in the Home - *Folson ;* 17. Short Chapters of African History - *Wheatherhead* 18. Islam and Africa -*Dale.*

(50 Books in all)

(b) CONFERENCE RULES OF ORDER

None

(c) SUPPLIES AND LOCAL PREACHERS

Chafika, Peter
Chieza, William
Chakonda, Joseph
Chingono, Johnson
Chingwena, Matthew
Chirewa, Stephen
Chitakatira, Silas
Chitenderu, Daniel
Chitereka, Shadrach
Chitiyo, Silas
Chiwadzwa, Enoch
Chiwara, Simon
Chigubu, Nason
Chiri, Elijah
Chiwanga, Josiah
Chataika, Daniel
Dangirhwa, Jonah
Dzapasi, James
Gezi, Julius
Gondora, Job
Gurupira, Gideon
Gurupira, David
Hamadziripi, Vincent
Hunidzarira, Moses
Kachisi, Anderson
Kadzinga, Stephen
Kaitano, James
Kambarami, Eddie
Kambarami, Timothy
Kamusono, Thomas
Kanonuhwa, Peter
Kanouyangwa, Jackson
Kanyenze, Solomon
Karimanzira, Shadrach
Karonga, Sande
Kufakunesu, Gideon
Kunyarimwe, Roderick
Kasambira, Leonard
Machiha, Charlie
Madenyika, Isaiah
Mahowa, Lazarus
Mandisodza, Wilson
Mandizera, Jacob
Manyange, Benson
Mapindu, Jotham
Maraire, Tennyson
Marange, Allison
Marange, Obadiah
Marhwa, Peter
Matanga, Mark
Matara, Thomas
Matema, Davidson
Matongo, Samuel
Maviza, Paul
Mazaiwana, Philemon
Mrewa, Enoch
Mrewa, Josiah
Mucha, Stephen
Mudede, Willie
Mufunde, Peter
Mujeni, James
Mupikata, David
Musiyiwa, Isaac
Mutare, David
Mutonho, Aaron
Mvududu, Elish
Mwedzi, Elias
Makuto, Joseph
Manjoro, Samuel
Manyarara, Davidson
Masiya, Isaac
Matlyukira, Dixon
Mhlanga, Towndie
Mukamba, Clifton
Munjoma, Samuel
Munotumani, Josiah
Mupenzwa, Lionel
Mwanga, Wilson
Mwaswodza, Langton
Ndidzano, Nathan
Nyagura, Martin
Nyakabau, Alexander
Nyakunu, Jeffries
Nyabeze, Oliver
Nyemba, Shadrach
Parirenyatwa, David
Parwehosi, Morrison
Pawiremanzi, Solomon
Pundo, Philip
Rasira, Philemon
Rinomhota, Nathaniel
Risinamudzi, Jotham
Sachiti, Johnson
Sakutomba, David
Samakande, Jacob
Sauramba, Elisha
Simango, Adams
Sora, Samson
Tichiwanhunyi, Isaiah
Tsoka, Abraham
Tsopotso, Isaiah
Tawayezidima, Mordecai
Tsododo, Robert
Zata, Thomas
Zisengwe, Ferris

(d) LAY CONFERENCES

The Lay Conference was called to order by the President on Friday, June 15th, 1934 at 10:30 a.m. Mrs. Roberts led the devotions. The following Delegates elected by the various charges within the Conference were present:

Moses Bwawa
Philemon Chidzikwe
Helen Chimbadzwa
Mrs. R. C. Gates
Timothy Kanyowa
Jonah Katuruza
Paul Malianga
Davidson Manyarara
Samuel Manjoro
Titus Murengabi
Henry Musademba
Newton Nyabezi
Mrs. G. A. Roberts
Mrs. E. L. Sells

On nomination the following officers were elected:

President — Mrs. G. A. Roberts
Secretary — Mrs. R. C. Gates

The Lay Conference adjourned to meet in the United Session of the Annual Conference.

Mrs. R. C. Gates — Secretary

(e) CONFERENCE AND MISSIONARY ROLL

Full Members of Conference

(Add to each address, S. Rhodesia, Africa)

Adkins, L. E. *	Old Umtali
Bourgaize, Wilfred *	Mtoko
Philip, Chieza	Odzi
Chieza, Samuel	Mtoko
Chimbadzwa, Josiah	Old Umtali
Chimonyo, Obadiah	Old Umtali
Darikwa, Isaiah	Mrewa
Faku, Clifford	Old Umtali
Gates, R. C. *	Mrewa
Gates, J. R. *	(On furlough)
James, H. I *	Old Umtali
Kapenzi, Amos	Old Umtali
Kasambira, Silas	Penhalonga
Katsidzira, Benjamin	Nyakatsapa, Old Umtali
Katsidzira, Hosea	Mrewa
Katsidzira, Muraswha	Nyadiri Mission, Via Salisbury
Machiri, Patrick	Odzi
Mandisodza, David	P. O. Box 55, Umtali
Maramba, Johnson	Old Umtali
Marange, Thomas	P. O. Box 55, Umtali
Marange, Titus	P. O. Box 55, Umtali
Mparutsa, Moses	Nyadiri Misson, Via Salisbury
Mokombiwa, Zechariah	Inyazura
Munjoma, Enoch	Mtoko

Munjoma, Isaiah	P. O. Box 333, Salisbury
Murphree, M. J. *	(On furlough)
Mutambanengwe, Maxin	Old Umtali
Nduna, John	Old Umtali
Ngonyama, Reginald	Old Umtali
O'Farrell, T. A. *	Nyadiri Mission, Via Salisbury
Roberts G. A. *	Mutambara Mission, Via Umtali
Rugayo, Jackson	Mutambara Mission, Via Umtali
Sells E. L. *	P. O. Box 55, Umtali
Taylor, H. E. *	Old Umtali

Note – Asterisk After names of missionaries

Retired Members

Greeley, E. H. *	Umtali

Preachers on Trial

Chieza, Luke	Old Umtali
Chitombo, Jonah	Old Umtali
Machiri, Jonah	Old Umtali

Missionaries

(Add to each address, S. Rhodesia, Africa)

Adkins, Mrs. L. E.	Old Umtali
Gates, Mrs. R. C.	Mrewa
Hanson, Miss Ruth E.	Old Umtali
James, Mrs. H. I.	Old Umtali
Mullikin, Miss Pearl	Old Umtali
Murphree, Mrs M. J.	(On furlough)
O'Farrell, Mrs. T. A.	Nyadiri Mission, Via Salisbury
Roberts, G. A. Mrs.	Mutambara Mission, Via Umtali
Sells, Mrs. E. L.	P. O. Box 55, Umtali
Taylor, Mrs. H. E.	Old Umtali

Retired

Buchwalter, Mrs. R. L. Monrovia, California - U.S.A.

Missionaries of the Woman's Foreign Missionary Society

(Add to each address, S. Rhodesia, Africa)

Benson, Miss Mildred O.	Old Umtali
Clark, Miss Grace	Nyadiri Mission, Via Salisbury
Gugin, Miss Irene P	Old Umtali
Hess, Miss Stella	(On furlough)
King, Miss Sarah	Native Girls Hostel, Umtali
Parmenter, Miss Ona	(On furloug)
Penney, Miss Oril	Mutambara Mission, Via Umtali
Pfaff, Miss Jessie	Old Umtali
Quinton, Miss Frances	Old Umtali
Ramsey, Miss Bertha	Mutambara Mission, Via Umtali
Reitz, Miss Beulah	(On furlough)
Scovill, Miss Ila	Old Umtali
Shields, Miss Wilhemina	Nyadiri Mission, Via Salisbury
Tubbs, Miss Lulu	Mutambara Mission, Via Umtali
Whitney, Miss Alice	Nyadiri Mission, Via Salisbury

Part XI

PASTORAL RECORD

Adkins, Lillburn E:—On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933-34 Marange, Odzi-Old Umtali and Umtasa Circuits. 1934 Gandanzara Circuit.

Bourgaize, Wilfred:—On trial Rhodesia Mission Conference 1921 (Deacon and Elder); 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-24 Mtoko and Uzumba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-34 Superintendent, Mtoko District.

Chieza, Phillip:—On trial Rhodesia Mission Conference 1927; Deacon 1932; 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit. 1933-34 Odzi-Old Umtali Circuit.

Chieza, Samuel:—On trial Rhodesia Mission Conference 1927; Deacon 1930; Elder 1933; 1927-31 Mrewa; 1931-34 Mtoko.

Chimbadzwa, Joslah:—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor Old Umtali and teacher in Hartzell Training School; 1934 Assistant Pastor, Old Umtali.

Chimonyo, Obadiah:—On trial Rhodesia Conference 1932; Deacon 1934; 1932-34 In School.

Darikwa, Isaiah:—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1930; 1924 Rupinda; 1925-32 Umtasa Circuit; 1932-34 Mrewa Circuit.

Faku, Clifford:—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1929; 1924 Old Umtali Circuit; 1925 Penhalonga; 1926-29 Assistant, Literary Department Old Umtali; 1929-31 Mtoko; 1931-33 Mrewa; 1934 Assistant, Literary Dept. Hartzell Training School.

Gates, John R:—On trial Rock River Conference 1905; Deacon and Elder 1906; 1906 Chicago, Edison Park; 1907 Transferred to East Central Africa Mission Conference; 1907 Umtali, St. Andrews; 1908 Ndanga District; 1909-11 District Superintendent and Old Umtali: 1912-13 on furlough; 1914-15 Vermont Conference, Northfield; 1916-20 Rhodesia, District Superintendent; 1921-22 On furlough; 1923 Umtali District and St. Andrews; 1924 Old Umtali District and St. Andrews; 1925-26 Old Umtali and Mutambara Districts and Old Umtali; 1927 28 Umtali District and St. Andrews; 1929-1934 on furlough.

Gates, Robert C.:—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-27 Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit; 1924 Old Umtali Church; 1925 Old Umtali Church and Circuit; 1926 Mission Correspondent; 1927 Superintendent, Old Umtali District; 1928 On furlough; 1929-31 Superintendent, Old Umtali District and Principal Hartzell Training School; 1932 Superintendent Nyadiri District; 1933-34 Superintendent Mrewa District.

Greeley, Eddy H.:—On trial, East Central Africa Mission Conference 1907; Deacon 1909, Elder 1910; 1888 Cape Palmas Seminary, Liberia, West Africa; 1890 On furlough; 1894-95 White Plains Seminary, Liberia, West Africa; 1896 St. Paul's River Industrial School; 1897 On furlough; 1900-05 Old Umtali; 1906-10 Makomwe; 1911 On furlough; 1912-14 Old Umtali; 1915-16 Mrewa; 1917 Mtoko; 1918-20 Mission Press, Old Umtali; 1921-22 On furlough; 1923 Chiduku Circuit; 1924 Director of Language and Translations; 1925-26 Manager Rhodesia Mission Press and Editor Native Literature; 1927-34 Retired.

James, Henry I.:—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; Transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; Transferred, East Central Africa Mission Conference 1913; 1913-14 St. Paul's, Penhalonga; 1915 Principal Hartzell Training School; 1916-19 Mission Treasurer; 1916 Bible Department Training School, Rhodesia Mission Press; 1917-18 Old Umtali Circuit, Principal Central Training School; 1919 On furlough; 1920-22 Superintendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District: 1925-26 On furlough; 1927-28 Superintendent Mrewa District; 1929-31 Superintendent Umtali District and St. Andrew's Church: 1932-34 Superintendent Old Umtali District, Principal Theological School, Pastor Old Umtali and Mission Press. 1930-1934 Mission Treasurer and Correspondent.

Kasambira, Silas:—On trial Rhodesia Conference, 1932: Deacon 1934; 1932-33 In School; 1934 Penhalonga.

Katsidzira, Benjamin:—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara; 1927-31 Gandanzara Circuit; 1932-34 Umtasa Circuit.

Katsidzira, Hosea:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1930-31 in school; 1932-34 Mangwendi Circuit; 1934 Mangwendi and Headlands Circuits.

Katsidzira, Murashwa:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-34 Nyadiri Circuit.

Kapenzi, Amos:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; 1928-34 Assistant, Hartzell Training School (Literary Department.)

Machiri, Patrick:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Mangwendi Circuit.

Mandisodza, David:—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921, Salisbury; 1922-29, Headlands Circuit. 1930-33 Umtali; 1934 Leave of absence.

Maramba, Johnson: On trial Rhodesia Mission Conference 1930; Deacon 1932: 1930 Assistant, Hartzell Training School; 1931-33 Mukahanana Circuit; 1934 In School.

Marange, Thomas:—On trial Rhodesia Mission Conference 1923; Deacon 1926, Elder 1928; 1923 Umtali Native Church; 1924-25 Mutambara Circuit; 1926-34 Zimunya Circuit.

Marange, Titus:—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-28 Salisbury; 1929-31 in school; 1932-33 Gandanzara Circuit; 1934 Umtali.

Mparutsa, Moses:—On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali Native Church; 1930-34 Nyadiri.

Mukombiwa, Zachariah:—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali; 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934 Chiduku Circuit.

Munjoma, Enoch:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-34 Mtoko.

Munjoma, Isaiah:—On trial Rhodesia Mission Conference 1923; Deacon 1926, Elder 1930; 1923 Umtasa Circuit; 1924 Nyakatsapa; 1925 Umtali Native Church; 1926-28 Old Umtali Circuit; 1929-34 Salisbury.

Murphree, Marshall J.:—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transferred Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 On furlough; 1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali-Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press; 1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough.

Mutambanengwe, Maxin:—On trial Rhodesia Conference 1932; Deacon 1934; 1932-33 In School; 1934 Gandanzara Circuit.

Nduna, John:—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; Assistant, Hartzell Training School (Literary Department,) Old Umtali Circuit 1928-31; 1932-34 Teacher in Hartzell Training School Old Umtali.

Ngonyama, Reginald:—On trial Rhodesia Mission Conference 1925; Deacon 1927, Elder 1929; 1925-26 Assistant. Mutambara Mission; 1927-28 Mutambara Circuit and Mutambara Mission; 1929-33 Marange Circuit; 1934 Assistant, Hartzell Training School.

O'Farrell, Thomas A.:—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910-14 Mutambara Circuit; 1915-18 On furlough; 1919-20 Mrewa; 1921-22 Superintendent Mrewa District; 1924 On furlough; 1925-26 Superintendent Mrewa District; 1927-31 Superintendent Nyadiri District; 1932 On furlough; 1933-34 Superintendent, Nyadiri District.

Roberts, George A.:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Department; 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough; 1931-34 Superintendent Mutambara District.

Rugayo, Jackson:—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-34 Mutambara Circuit.

Sells, Ernest L.:—On trial Kentucky Conference 1921; Deacon 1925, Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent Mrewa District; 1933-34 Superintendent Umtali - Rusapi District, Pastor St. Andrews Church.

Taylor, H. Erne:—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1921 Old Umtali Church and Department of Agriculture; 1922-23 Mutambara, Department of Agriculture and Boys School; 1924 On furlough: 1925-28 Mutambara Mission; 1929-30 Old Umtali, Department of Agriculture and Industrial Department; 1931-32 On furlough; 1933-34 Principal Hartzell Training School.

Part XII

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STATISTICS of the Rhodesia Annual Conference 1934

	Missionaries.				Native Workers							Christian Community								Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property								Contributions of Church on Foreign Field			
	Board Missionaries				Ord.			Unordained																																			
	Men	Women	W. F. M. S.	Other Foreign Workers	Con. Mem. Full Members	On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness: On Real Esate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
MREWA DISTRICT																																											
Headlands Circuit																																	£		£	£				£	£	£	£
Chigudu													33	38	71	14	85						1	71								1	15.0.0	1	8.0.0					2. 1. 6	5. 0.0	2.10.0	9.11.6
Manuhwa									1				28	23	51	32	83	1			3	2	1	51				1	1	14	14	1	20.0.0	1	8.0.0					1 10. 6		3 10 0	5. 0.6
Magura									1				37	21	58	35	93				1	4	1	108				1	1	31	31	1	20.0.0	1	8.0.0					3. 5. 6		6. 0.0	9. 5.6
Fusire									1				42	9	51	34	85	1		1	7	2	1	51				1	1	43	43	1	20.0.0	1	8.0 0					3.17. 0	5. 0.0	7.10.0	16. 7.0
Arnoldene									1				26	4	30	17	47				2		1	30				1	1	19	19	1	10.0.0	1	20.0.0	1,000.0.0				4.14 9	3. 0.0	4.10.0	12. 4.9
Mufunde									1				26	19	45	20	65	2					1	45				1	1	40	40	1	8.0.0	1	8.0.0					2. 4. 0		6. 0.0	8. 4 0
Mutibura									1				27	10	37	26	63	1		2	3	2	1	37				1	1	33	33	1	15.0.0	1	8.0.0					9 18. 0		3. 5.0	13. 3.0
Muvundudzi										1			16	21	37	16	53						1	37																			
Mukombwe										1			6	7	13	10	23						1	13																			
Dawara & Chikore													6	14	20	7	27						1	20																			
Circuit Totals									6	2			247	166	413	211	624	5		3	16	10	10	463				6	6	180	180	7	108.0.0	7	68.0.0	1,000.0.0				27. 11. 3	13. 0 0	33. 5.0	73.16 3
Mangwendi Circuit																																											
Chiguri					1				1				54	45	99	53	152	1		1	6		1	110				1	1	29	29	1	50.0.0	2	20.0.0					6. 7. 9	40. 0 0	7. 5.0	53.12.9
Chikono													15	6	21	5	26															1	10.0.0	1	8.0.0					1. 6. 0		2. 5.0	3.11.0
Nyagwizo													13	15	28	1	29															1	5.0.0	1	5.0 0					2. 6			2.6
Mutize													18	12	30	26	56															1	5.0.0	1	5.0 0								
Mrewa Kraal									1				50	25	75	68	143			1	1		1	75				1	1	35	35	1	8.0.0	1	8.0.0					7. 9. 6		4.15.0	12. 4.6
Gumbanjera									1				24	15	39	27	66	12		1			1	40				1	1	28	28	1	10.0.0	1	8.0.0					1. 4. 3		4. 0.0	5. 4.3
Circuit Totals					1				3				174	118	292	180	472	13		3	7		3	225				3	3	92	92	6	88.0.0	7	54.0 0					16.10. 0	40. 0.0	18. 5.0	74.15 0
Mrewa Circuit																																											
Mrewa Center	1	1			1					4	4		199	100	299	100	399	1		3	4	3	1	72	1	3	26	1	3	51	77	1	800.0.0	3	950.0.0	700.0.0				32.16. 8		201.15.0	234. 1.8
Chinyamasweswe									1				27	18	45	10	55	3		1	7		1	45				1	1	36	36	1	20.0.0	1	8.0.0					4.18. 6	1. 0.0	8. 5.0	14. 3.6
Muchinjike									1				26	23	49		49	13			5		1	49				1	1	34	34	1	10.0 0	1	8 0.0					9. 9. 6	1. 0 0	7. 5.0	17.14 6
Honda									1				22	37	59	9	68	7			9		1	59				1	1	33	33	1	10.0.0	1	8.0 0					3.14. 6	5. 0 0	6.15.0	15. 9.6
Chingono									1				9	11	20	1	21	5			8	1	1	20				1	1	31	31	1	10.0.0	1	8.0.0					3.13. 6	2. 0.0	5. 5.0	10.18.6
Gomba									1				36	30	66	20	86	5		4	2	3	1	60				1	1	21	21	1	10.0.0	1	8 0.0					5.17. 9	1. 0.0	2. 0 0	8.17.9
Jacobs									1				39	21	60	19	79	1			2		1	60				1	1	36	36	1	10.0.0	1	8.0.0					5. 8. 3	2. 0.0	5. 0 0	12. 8.3
Hokodzi									1				14	23	37	3	40	9			6		1	37				1	1	38	38	1	10.0 0	1	8.0 0					2. 3. 6		10. 5.0	12. 8.6
Choruwa													64	56	120	16	136	3			4		1	60								1	10.0.0	1	8.0.0					6. 1. 6	1. 0.0	5.15.0	12.16.6
Rowange													31	51	82	24	106	11			7	1	1	40								1	10.0.0	1	8.0.0					2.15.10		4.10.0	7. 5.9
Nyamutumbu													22	33	55	9	64				1	1	1	55								1	10.0.0	1	8.0.0					1 14. 0	3. 0.0	4.10.0	9. 4.0
Chaanetsa									1				46	32	78	14	92				3	2	1	40								1	10.0.0	1	8.0.0					18. 0			18 0
Dendara													17	13	30	32	62	1			1		1	30								1	10.0.0	1	8.0.0					2. 4. 6		4.15.0	6.19.6
Matongoiere													13	20	33		33						1	30								1	10.0 0	1	8.0.0								
Kambarami													21	7	28	5	33	1					1	28								1	10 0.0										
Circuit Totals	1	1			1				8	4	4		586	475	1061	262	1323	69		8	59	11	15	685	1	3	26	8	10	280	306	15	950 0.0	16	1,054 0.0	700.0.0				81. 6. 0	16. 0.0	266. 0.0	363. 6.0
Sanitary Totals					1				2				92	40	132	65	197	16		1	20	11																			29.16. 6	3. 6		30. 0.0
District Totals	1	1			3				19	6	4		1099	799	1898	718	2616	94		15	102	32	28	1373	1	3	26	17	19	552	578	28	1146.0.0	30	1176.0.0	1700.0.0				155. 3. 9	69. 3.6	317.10.0	541.17.3

STATISTICS of the Rhodesia Annual Conference 1934	Missionaries. Board Missionaries: Men	Board Missionaries: Women	W. F. M. S.	Other Foreign Workers	Native Workers: Ord. Full Members	Ord. Con. Mem. On Trial	Ord. Local Preachers	Unordained: Conf. Memb. On Trial	Unordained: Local Preachers	Unordained: Exhorters	Unordained: Other Native Workers	Native Workers of W. F. M. S.	Christian Community: Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Baptisms: Adults Baptized	Children Baptized	Sunday Schools: No. Sunday Schools	No. Scholars	Educational: Boarding Schools: No. Boarding Schools	No. Teachers	Students	Elementary Schools: No. Elementary Schools	No. Teachers	Students	Total Under Instruction	Property: No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value. Schools Hospitals, Printing Press Lands, etc.	Estimated Value. all W.F.M.S. Property	Indebtedness: On Real Esate	Indebtedness: Amount Paid	Contributions of Church on Foreign Field: Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
MTOKO DISTRICT																																	£		£	£				£	£	£	£
North Circuit																																											
Chindoko										1			5	27	32		32	3			1		1	40				1	1	30	30	1	20.0.0	1	8 0.0				2.18.9			2.18.9
Katsande									1				15	34	49	2	51	7			3	2	1	55				1	1	45	45	1	20 0.0	1	8.0.0				4.16.0		7. 5.0	12. 1.0
Kawere									1				6	10	16	3	19	9			1	2	1	24				1	1	19	19	1	20 0 0	1	10.0.0				4 19.0		4.10.0	9. 9.0
Karonga										1			4	14	18	1	19	4			3	1	1	20				1	1	15	15	1	20.0 0	1	8 0 0				3.15 0		4. 0.0	7.15.0
Kowo					1				1				24	24	48	7	55	7			7	7	1	36				1	1	26	26	1	20.0.0	2	20.0.0				8.12.9		4 15.0	13. 7.9
Madzande									1				11	26	37	1	38	2			1	2	1	45				1	1	35	35	1	20 0 0	1	10.0.0				3 12.3		6.10.0	10. 2.3
Musikanyi									1				7	18	25	3	28	1				3	1	38				1	1	28	28	1	20.0.0	1	10.0 0				3.11.6		4 5.0	7.16.6
Makosa									1				26	20	46	3	49	3					1	61				1	1	51	51	1	20.0 0	1	10.0.0				4. 1.9		10.10.0	14 11 9
Mudzonga									1				6	5	11		11	4		1			1	37				1	1	27	27	1	10 0.0	1	8.0.0				2.16.9			2.16 9
Masenda													2		2		2															1	10 0.0	1	8.0.0				2.10.0			2.10.0
Nyamakosi									1				15	16	31		31	4			3		1	50				1	1	40	40	1	20.0.0	1	8.0 0				3. 4.0		8. 5.0	11. 9.0
Nyamkoho									1				15	24	39		39	7			5		1	50				1	1	40	40	1	20.0.0	1	10.0 0				5.11 0		17.10.0	23. 1.0
Tsuro									1				6		6		6				2		1	30				1	1	25	25	1	10.0.0	1	8 0.0				2.10.6			2 10.6
Circuit Total					1				10	2			142	218	360	20	380	51		1	26	17	12	486				12	12	3.1	381	13	230.0.0	14	126.0.0				52.19.3		67.10.0	120. 9 3
South Circuit																																											
Mtoko Center	1				1				2				57	69	126	5	131	1		1	6		1	137	1	4	30	1	4	117	147	1	40 0.0	2	700.0.0	500.0.0			13.18.0		38.12 6	52.10.6
Chitekwe									1				17	13	30	2	32	4					1	52				1	1	42	42	1	20.0.0	1	10 0 0				5. 2.9		8 10.0	13.12.9
Chifodlya									1				27	21	48	1	49	3			2	1	1	20				1	1	15	15	1	20 0 0	1	10.0.0				4 10 6		5. 5 0	9.15.6
Chimokopa									1				12	8	20	4	24	1		1	4	2	1	49				1	1	39	39	1	20 0.0	1	10 0.0				4.17.0		7. 0.0	11.17.0
Gurure									1				12	10	22	2	24	2				2	1	27				1	1	22	22	1	20.0.0	1	8.0.0				4. 5.0		5. 0.0	9. 5.0
Kagande									2				9	15	24		24	4			1		1	51				1	2	41	41	1	20 0.0	1	8.0.0				9 10.0		5. 5.0	14.15.0
Muswairi									1				28	20	48	6	5	5				2	1	61				1	2	51	51	1	20.0.0	1	20.0 0				6. 6.9		10. 0.0	16. 6.9
Makakoro									1				7	7	14		14	3			6		1	50				1	1	40	40	1	20 0.0	1	8.0.0				3. 6.3			3. 6.3
Nyamakopi									1				7	12	19	1	20	1				1	1	61				1	1	51	51	1	20.0 0	1	8 0.0				3. 5.9		9. 5.0	12.10.9
Nyakabao									1				38	37	75	2	77	5			8	2	1	60				1	2	50	50	1	20 0.0	1	16 0 0				7.15.6		8.15.0	16.10.6
Tsiga													16	20	36	1	37					1						1				1	20 0.0	1	10.0.0				3. 0		4. 5.0	4. 8.0
Circuit Total	1				1				12				230	232	462	24	486	29		2	27	11	10	568	1	4	30	11	16	468	498	11	240 0 0	12	800.0.0	500.0.0			63. 0 6		101.17.6	164.18.0
District Total	1				2				22	2			372	450	822	44	866	80		3	53	28	22	1054	1	4	30	23	28	849	879	24	470.0.0	26	934 0.0	500.0.0			115.19.9		169. 7.6	285. 7.3

STATISTICS of the Rhodesia Annual Conference 1934

	Missionaries.				Native Workers							Christian Community								Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property							Contributions of Church on Foreign Field			
	Board Missionaries				Ord.			Unordained																																	
	Men	Women	W. F. M. S.	Other Foreign Workers	Full Members	Con. Mem. On Trial	Local Preachers	Cont. Memb. On Trial	Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value. Schools Hospitals. Printing Press. Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness: On Real Estate	Indebtedness: Amount Paid	Contributions, Support Local Church. Ch. Collections, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant. Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
MUTAMBARA DISTRICT																																											
Zimunya Circuit																																	£		£	£				£	£	£	£
Muradzikwa					1				1				69	56	125	44	169	9	30		9	3	1	80				1	1	123	123	1	10.0.0	2	16.0.0					15. 0. 0	10.0.0	17.10.0	42.10. 0
Chitakatira									1		1		87	88	175	35	210	9	35		8	10	1	168				1	2	120	120	1	120.0.0	2	16.0.0	50.0.0				25. 0. 0	15.0.0	25.17.0	65.17. 0
Dangare									1		1		73	74	147	14	161	10	25		7	16	1	84				1	2	82	82	1	10.0.0	2	16.0.0	10.0.0				14. 0. 0	8.0.0	17.10.0	39.10. 0
Murare									1				50	58	108	2	110	6	15		6	11	1	72				1	3	103	103	1	20.0.0	2	20.0.0	10.0.0				24. 0. 0	8.0.0	13.15.0	45.15. 0
Munyarari									1		1		25	25	50	30	80	3	6		4	6	1	75				1	2	89	89	1	25.0.0	1	10.0.0	10.0.0				12. 0. 0	6.0.0	21. 0.0	39. 0. 0
Bvumba									1				102	97	199	3	202	11	13		6	12	1	65				1	1	62	62	1	10.0.0	1	10.0.0	10.0.0				20. 0. 0	3.0.0	13.15.0	36.15. 0
Mukozhiwa									1				35	15	50	25	75		11				1	68				1	1	73	73	1	10.0.0	1	8.0.0					9. 4. 6	10.0.0	21. 0.0	49. 4. 6
Gwese									1				16	4	20	7	27	1	9		1		1	25				1	1	27	27	1	10.0.0	1						2. 0. 0		5. 0.0	7. 0. 0
Zonwe													30	40	70	15	85	3	8																								
Chirara																																											
Totals					1				8		3		487	457	944	175	1119	52	152		41	58	8	637				8	13	679	679	8	215.0.0	12	96.0.0	90.0.0				121.4.6	60.0.0	135. 7.0	316.11.6
Mutambara Circuit																																											
Rupise										1			13	19	32	1	33	4	2		1		1	54								1	10.0.0	1	8.0.0					3. 5.11	3.0.0	9. 0.0	15. 5.11
Chitora									1				20	7	27	2	29		6					46								1	10.0.0	1	8.0.0					6.14. 0	2.0.0		8.14. 0
Dunhu									1				23	22	45	33	78	15	10		2	19	1	65				1	1	68	68	1	10.0.0	1	8.0.0					19. 1.11		10. 5.0	29. 6.11
Nenohwe									2				14	12	26	6	32	1	1		[illegible]	3	1	55				1	2	99	99	1	10.0.0	1	8.0.0	10.0.0				11.12. 4	2.0.0	16. 5.0	29.17. 4
Nyambeya									1				27	18	45	24	69	8	4		3	5	1	78				1	1	36	36	1	10.0.0	1	8.0.0					10.10. 2		5.15.0	16. 5. 2
Shinja									1				18	12	30	10	40	1	2		2	2	1	52				1	1	43	43	1	10.0.0	1	8.0.0					9.13. 3	4.0.0		13.13. 3
Chakohwa									1				6	10	16	2	18	3	1		1	1	1	39				1	1	30	30	1	10.0.0	1	8.0.0					7. 9.11			7. 9.11
Chiramba									1				9	17	26	2	28	9	2				1	51				[illegible]	1	54	54	1	10.0.0	1	8.0.0					8. 1. 9	1.0.0		9. 1. 9
Mutambara Center	1	1	4		1				4	4		8	184	97	281	57	338	36	71		20	18	2	402	2	13	226	2	13	141	367	1	500.0.0	1	1125.0.0	4500.0.0	6480.0.0			94.10.0	320.0.0	342. 0.0	756.10. 3
Mutambara Cir. Total	1	1	4		1				12	5		8	314	214	528	137	665	77	99		34	48	9	942	2	13	226	8	20	471	697	9	580.0.0	9	1189.0.0	4500.0.0	6480.0.			170.19. 6	332.0.0	383. 5.0	886. 4. 6
Zimunya Circuit Total					1				8		3		487	457	944	175	1119	52	152		41	58	8	637				8	13	679	679	8	215.0.0	12	96.0.0	90.0.0				121. 4. 6	60.0.0	135. 7.0	316.11. 6
District Totals	1	1	4		2				20	5	3	8	801	671	1472	312	1784	129	251		75	106	17	1579	2	13	226	16	33	1150	1376	17	795.0.0	21	1285.0.0	4590.0.0	6480.0.0			292. 4. 0	392.0.0	518.12.0	1202.16. 0

STATISTICS of the Rhodesia Annual Conference 1934

	Missionaries.				Native Workers							Christian Community								Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property								Contributions of Church on Foreign Field			
	Board Missionaries				Ord.			Unordained																																			
	Men	Women	W. F. M. S.	Other Foreign Workers	Full Members (Con. Mem.)	On Trial (Con. Mem.)	Local Preachers (Con. Mem.)	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness: On Real Esate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
NYADIRI DISTRICT																																											
Nyadiri Circuit																																	£		£	£				£	£	£	£
Chidodo									1				19	16	35	6	41	1					1	40				1	1	55		1	10.0.0	1	8.0 0					8. 0.0	18. 0.0	8. 5.0	
Chifunde													12	14	26	7	33															1	10 0.0										
Kangara									1				13	20	33	4	37	8					1	48				1	1	36		1	8 0.0	1	4.0 0					5. 8 6	12. 0.0		
Kasambarare									1				9	27	36	5	41	6			1		1	55				1	1	78		1	20.0.0	1	8.0 0					7.18.9		7.10.0	
Manyika					1				1				18	15	33	8	41	2			3	1	1	64				1	1	69		1	20.0.0	1	4.0 0					11.16.0	24. 0.0	18. 5 0	
Mugabe									1				7	20	27	5	32	11					1	38				1	1	43		1	20 0.0	1	5.0.0					9. 5 9	4. 0.0	8. 0.0	
Mupaya									1				12	27	39	8	47	5			8		1	70				1	1	42		1	20.0.0	1	8.0.0					11. 0 0		7. 0.0	
Musani									1				3	17	20		20	5			1		1	48				1	1	62		1	20.0 0	1	8.0 0					8 16.0		8.10 0	
Nyamhara									1				1	6	7		7	6					1	60				1	1	46										2. 0 0			
Sori													19	16	35	8	43															1	20.0.0										
Circuit Totals					1				8				113	178	291	51	342	44			13	1	8	423				8	8	431	431	9	148.0.0	7	45.0 0					64. 5 0	58. 0.0	57.10.0	179.15.0
Uzumba Circuit																																											
Chitimbe									1				19	21	40	8	48	7			2		1	56				1	1	50		1	20 0 0	1	10.0.0					8. 0.0	2. 0 0	8. 0 0	
Chivinge									1				3		3		3						1	45				1	1	33													
Gadaga													12	19	31	7	38																										
Gotora													15	13	28	2	30																										
Katiyo									1				19	7	26	18	44				2	11	1	48				1	1	59		1	10.0.0	1	8.0.0					7.10.0	2. 0.0	11. 5.0	
Mashambanhaka													10	8	18	7	25																										
Machekera													17	17	34	7	41					3																					
Maranba									1				2		2	3	5						1	35				1	1	28													
Zanga									1				9	23	32	4	36	4				1	1	64				1	1	44		1	20 0 0	1	8.0 0					7. 0.0	4. 0 0	10.10.0	
Zarahyika									1				37	17	54	16	70	2				1	1	56				1	1	45		1	20.0.0	1	8.0.0					9. 0.0	3. 0.0	9. 0 0	
Circuit Totals									6				143	125	268	72	340	13			4	16	6	301				6	6	25[illegible]	259	4	70.0.0	4	34.0.0					31.10.0	11. 0.0	38.15.0	81. 5.0
Nyadiri Center																																											
Totals	1	1	3		1				8			13	133	62	195	120	315	15			19	5	1	340	2	15	218	2	16	151	369			4	2,300.0.0	1,370 0.0	5,020.0 0			81.10.0	43. 0.0	759. 0.0	883.10.0
District Totals	1	1	3		2				22			13	389	365	754	243	997	72			36	22	15	1067	2	15	218	16	30	841	1059	13	218.0.0	15	2379.0 0	4370 0.0	5020.0.0			177. 5.0	112. 0.0	855. 5.0	1144.10.0

STATISTICS of the Rhodesia Annual Conference 1934

	Missionaries.				Native Workers							Christian Community								Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property								Contributions of Church on Foreign Field			
					Ord.		Unordained																																				
	Men	Women	W. F. M. S.	Other Foreign Workers	Full Members	Con. Mem. On Trial	Local Preachers	Conf. Memb On Trial	Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value Schools Hospitals, Printing Press Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness: On Real Estate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs, Equipment, etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
OLD UMTALI DISTRICT																																											
Marange Circuit																																	£		£	£				£	£	£	£
Chirinda									2				23	25	53	12	65				3		1	30				1	1	26	26	1	9.0.0	1	7. 0.0					9. 3. 0		3. 3. 2	12. 6. 2
Gwawawa									1	1			27	25	50	48	98	2			2	5	1	58				1	1	59	59	1	9 0 0	1	7. 0 0					18. 2. 3			18. 2. 3
Mafararikwa													6	3	9	6	15						1	19								1	9.0 0	1	7. 0 0								
Mt. Makomwe					1				1	1			17	17	34	29	63	8			1	7	1	36				1	1	40	40	1	9.0 0	1	20. 0 0					16. 8. 3		3.18.10	20. 7. 1
Musasi									1				21	16	37	15	52	2			2	3	1	60				1	1	35	35	1	9.0.0	1	7. 0.0					7 9. 6		4.13.10	12. 3. 4
Matanda									2				13	18	37	41	78						1	40				1	1	55	55	1	9.0.0							9.12. 0			9 12. 0
Maswaure													7	2	9	2	11					2	1	22								1	9.0.0	1	7. 0.0					15.10			15.10
Musiringofa									1				17	12	29	6	35	3			3	6	1	50				1	1	34	34	1	9.0 0	1	7 0.0					7. 0. 0		7.17. 4	14.17. 4
Mutsago									1				31	29	60	39	99	1			4	3	1	89				1	1	41	41	1	50.0.0	1	7. 0.0					12 5. 7		6 17. 8	19. 3. 3
Nyika									1				12	2	14	7	21			1		1	1	20				1	1	23	23	1	9.0.0	1	7. 0.0					6.12. 9			6.12. 9
Shumlure									1				16	13	29	33	62	8				5	1	38				1	1	52	52	1	9.0 0	1	5. 0.0					12. 1. 3			12. 1. 3
Circuit Totals					1				11	2			201	160	361	238	599	24		1	15	32	11	462				9	9	365	365	11	140.0.0	10	81. 0.0					99.10. 5		26.10.10	126. 1. 3
Odzi - Old Umtali Circuit																																											
Penhalonga													56	59	115	30	145	14		1	14	3	1	100				1	2	52	52	1	150.0.0	1	30 0.0					21.11. 6		7.10. 0	29. 1.6
Mutyarara									5				50	14	64	42	106	9			9		1	70								1	25 0.0	1	12.10.0					15.16. 6		6. 0. 0	21.16.6
Mundenda									2				39	22	61	33	94	6			6	7	1	65								1	25 0 0	1	12.10.0					11. 7. 2		3.10. 0	14.17.2
Mandiambira									1				23	9	32	24	56	7			7	1	1	25								1	20.0.0	1	10. 0.0					12.13. 9		.4 .4 6	16.18.3
Marara									1				40	10	50	24	74	7		1	7		1	50				1	1	33	33	1	25 0.0	1	12.10.0					15 1. 3		5. 0. 0	20. 1.3
Odzi													21	18	39	2	41	13					1	40				1	1	28	28	1	20 0.0		10. 0.0	600.0.0				14.18. 9		4.18.10	19 17.7
Chiremba									1				43	11	54	24	78	9			9		1	120				1	1	30	30	1	10.0 0	1	10. 0.0					21 13. 6			21.13.6
Katsadzura													25	17	42	12	54	17			17	7	1	55				1	1	35	35	1	10 0 0	1	10. 0.0					20. 3. 3		5. 5. 0	25. 8.3
Chisunda									1				6	10	16		16	5			4		1	16								1								1 13. 0			1 13.0
Circuit Totals									11				303	170	473	191	664	86		2	73	18	9	521				5	6	178	173	9	285.0.0	7	107.10.0	600.0.0				134.18. 8		36. 8. 4	171. 7.0
Old Umtali Centre	4	6	5		6			4	22		12	8	200	60	260	152	412	8	32	2	2	17	3	487	3	16	201	3	7	200	0[illegible]	1	1,000.0 0	7	5000. 0.0	31000.0 0	8,100.0.0			209.10.0	37. 4.6	2.310. 0. 0	2,556.14 6
Umtasa Circuit																																											
Nyakatsapa					1				2				216	51	267	162	429	7			1	6	1	100				1	2	58	58	1	200.0.0	2	700 0 0	1600.0.0				24.15. 6		21 15. 2	46.10. 8
Nyamukwarara									1				57	20	87	43	130	5					1	20				1	1	30	30	1	10 0.0	1	10 0 0					18.18.10		8 5. 0	27. 3.10
Mutambara									2				74	18	92	45	137	4		1		2	1	33				1	1	25	25	1	9 0.0	1	10. 0 0					16 18. 9		6 8. 7	23. 7. 4
Rusenda									1				70	23	93	66	159					7	1	40				1	1	25	25	1	9.0.0	1	10 0.0					15. 8. 3		7. 5. 0	22.13. 3
Zimunye									2				51	15	65	25	90	3			5	1	1	25				1	1	44	4[illegible]	1	9.0.0	1	10. 0.0					10. 5. 6		6 15 0	17 0. 6
[illegible]kuru									1				49	10	59	26	85	2		1	4	1	1	13				1	1	30	3[illegible]	1	9 0 0	1	10. 0.0					9.17. 0		3 15. 0	13.12. 0
V[illegible]nu									1				31	17	48	26	74	1			1	1	1	33								1	25.0 0	1	10. 0.0					8. 9. 9			8. 9. 9
Nyago Mandeya													52	35	87	24	111				5	2	1	10																			
Mutawa													12	32	44	8	52																										
Sungwaga													44	17	61	14	75																										
Bowen													42	10	52	5	57																										
Circuit Totals					1				10				698	217	955	444	1399	22		2	16	20	8	274				6	7	212	212	7	271.0.0	8	760. 0.0	1600.0.0				104.13. 7		54 3. 9	158.17. 4
District Totals	4	6	5		8			4	54	2	12	8	1402	637	2049	1025	3074	140	32	7	106	87	31	1744	3	16	201	23	29	955	1156	28	1696 0.0	32	5948 10.0	33200 0.0	8,100 0.0			548.12. 8	37. 4.6	2427. 2.11	3013. 0. 1

STATISTICS of the Rhodesia Annual Conference 1934

	Missionaries.				Native Workers							Christian Community								Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property								Contributions of Church on Foreign Field			
					Ord.			Unordained																																			
	Men	Women	W.F.M.S.	Other Foreign Workers	Full Members	Con. Mem. On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Native Workers	Native Workers of W.F.M.S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press, Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness: On Real Esate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
UMTALI-RUSAPI DIS.																																											
Chiduku Circuit																																	£		£	£				£	£	£	£
Chiduku									1				27	15	42	6	48						1	10								1	10.0.0	1	10.0.0					3. 0			3.0
Chinyadza									1				25	30	55	11	66	5			10	3	1	25								1	10 0.0	1	10.0.0					7. 5. 6			7. 5.6
Chitenderano									1	1	1		39	14	53	14	67				2	2	1	50				1	1	48	48	1	15.0.0	1	10.0.0					14.17. 3		8.10.0	23. 7.3
Gurure									2		1		60	36	96	19	115	6			1	1	1	140				1	2	75	75	1	100.0.0	1	15.0 0					12.13. 6	2.0.0	10. 15.0	25. 8.6
Manyora									1				33	20	53	14	67	4			7	3	1	55				1	2	35	35	1	10.0.0	1	10.0.0					3.18. 0			3.18.0
Muziti									3				95	59	154	16	170	11			14	6	1	100				1	1	55	55	1	25 0.0	1	25.0 0					17.16.6	2.0.0	11. 0.0	30.16.6
Rukweza					1				1	1	1		49	36	85	52	137	8			5	6	1	85				1	1	61	61	1	40.0.0	2	50.0.0					15.10. 3	2.0.0	16. 0.0	33.10.3
Sharara									2	1			64	67	131	32	163	10			13	16	1	75				1	1	71	71	2	40.0.0	1	20.0.0					18.12. 3	15.0.0	9. 0.0	42.12.3
Circuit Total					1				12	3	3		392	277	669	164	833	44			52	37	8	540				6	8	345	345	9	250.0.0	9	150.0.0					90 16. 3	21.0.0	55. 5.0	167. 1.3
Gandanzara Circuit																																											
Chikuruwo									1		1		84	25	109	10	119	3		1	4	7	1	78				1	1	50	50	1	40.0.0	1	10.0 0					12. 4. 9			12. 4.9
Gandanzara					1				5		2		172	48	220	153	373	10		1	8	18	1	221				1	3	113	113	1	75.0.0	3	75.0.0					22. 3. 3		36. 0.0	58. 3.3
Mapara									1				40	22	62	29	91				1		1	30								1	10.0 0	1	8.0.0					7. 0			7.0
Mukahanana									4		1		137	25	162	119	2 1	8			4	2	1	159				1	2	80	80	1	75.0.0	1	20.0 0					21.14. 0		25.15.0	47. 9.0
Ndongi									2				66	17	83	51	134	5			3	9	1	54				1	1	39	39	1	20 0.0	1	20 0.0					9. 5. 6		10. 7.3	19.12.9
Tswikiro									2				52	18	70	25	95	3			5	4	1	50				1	1	34	34	1	25.0.0	1	10.0 0					8.18. 6		7. 0.0	15 18.6
Zimbane									2				29	19	48	17	65	4			4	8	1	20				1	1	31	31	1	15.0.0	1	10.0.0					9.17. 6			9.17.6
Zuzi									1				29	15	44	13	57	2			3		1	20								1	10.0.0	1	5.0.0					2.11. 0			2.11.0
Circuit Total					1				18		4		609	189	798	417	1215	35		2	32	48	8	632				6	9	347	347	8	270.0.0	10	158.0.0					87. 1. 6		79. 2.3	166. 3.9
Umtali																																											
European	1	1							1	1			96	13	109	113	222	4				15	1	110								1	1800.0 0	2	2060.0.0	400.0 0		462	200	204.19. 4			204.19.4
Coloured													8	6	14	7	21							10																			
Native			1		1		1		16		4		185	71	256	93	349	22		2	17	16	1	120				2	4	250	250	1	265.0.0	1	250.0 0		3500.0.0			76 16. 9		36.10.0	113. 6.9
Umtali Total	1	1	1		1		1		17		4		289	90	379	213	592	26		2	17	31	2	240				2	4	250	250	2	2065.0.0	3	2310.0 0	400.0 0	3500.0.0	462	200	281.16. 1		36.10.0	318. 6.1
District Total	1	1	1		3		1		47	3	11		1290	556	1846	794	2640	105		4	101	116	18	1412				14	20	942	942	19	2585.0.0	22	2618.0 0	400.0.0	3500.0.0	462	200	459.13.10	21.0.0.	170.17.3	651.11.1

STATISTICS of the Rhodesia Annual Conference 1934

	Missionaries.				Native Workers								Christian Community								Baptisms		Sunday Schools		Educational: Boarding Schools			Educational: Elementary Schools				Property								Contributions of Church on Foreign Field			
	Board Missionaries				Ord.			Unordained																																				
	Men	Women	W. F. M. S.	Other Foreign Workers	Con. Mem. Full Members	Con. Mem. On Trial	Local Preachers	Conf. Memb. On Trial	Local Preachers	Exhorters	Other Native Workers	Native Workers of W. F. M. S.	Church Members	Preparatory Members	Total Preparatory and Full Members	Baptized Children not in Cols. 14, 15.	Total Christian Community (Cols. 16, 17.)	Preparatory Members Rec'd during year	Non-Resident Members	Deaths During year	Adults Baptized	Children Baptized	No. Sunday Schools	No. Scholars	No. Boarding Schools	No. Teachers	Students	No. Elementary Schools	No. Teachers	Students	Total Under Instruction	No. Churches	Estimated Value of Churches	No. Parsonages	Estimated Value of Parsonages	Estimated Value, Schools Hospitals, Printing Press. Lands, etc.	Estimated Value, all W.F.M.S. Property	Indebtedness: On Real Esate	Indebtedness: Amount Paid	Contributions, Support Local Church, Ch. Collections, Tithe, etc.	For Building Repairs. Equipment. etc.	For Other local purposes Govt. Grant, Farm Produce etc.	Total Contributions on Field
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44
Summary by Districts																																	£		£	£	£			£	£	£	£
Mtoko District	1				2				22	2			372	450	822	44	866	80		3	53	28	22	1054	1	4	30	23	28	849	879	24	470.0 0	26	934. 0.0	500.0.0				115.19. 9		169. 7. 6	285. 7.3
Nyadiri District	1	1	3		2				22			13	389	365	754	243	997	72			36	22	15	1067	2	15	218	16	30	841	1059	13	218.0.0	15	2379. 0.0	4370.0.0	5020.0 0			177. 5. 0	112. 0.0	855. 5. 0	1144.10.0
Mrewa District	1	1			3				19	6	4		1099	799	1898	718	2616	94		15	102	32	28	1373	1	3	26	17	19	552	578	28	1146.0.0	30	1176. 0.0	1700.0.0				155. 3. 9	69. 3.6	317.10. 0	541.17.3
Old Umtali District	4	6	5		9			4	54	2	12	8	1402	657	2039	1025	3064	140	32	7	106	87	31	1744	3	16	201	23	29	955	1156	28	1696.0 0	32	5948. 0.0	33200.0.0	8100.0 0			548.12. 8	37. 4.6	2427. 2.10	3013. 0.1
Mutambara District	1	1	4		2				20	5	3	8	801	671	1472	312	1784	129	251		75	106	17	1579	2	13	226	16	33	1150	1376	17	795.0.0	21	1285. 0.0	4590.0.0	6480.0.0			292. 4. 0	392. 0.0	518.12. 0	1202.16.0
Umtali-Rusapi District	1	1	1		3		1		47	3	11		1290	556	1846	794	2640	105		4	101	116	18	1412				14	20	942	942	19	2585.0.0	22	2618. 0.0	400.0.0	3500.0.0	462	200	459.13.10	21 0 0	170.17. 3	651.11.1
Totals 1934	9	10	13		21		1	4	184	18	30	29	5353	3478	8831	3136	11967	620	283	29	473	391	131	8229	9	51	701	109	159	5289	5990	129	6910.0.0	146	14340.0.0	44760.0.0	23100.0.0	462	200	1748.19. 0	631. 8.0	4458.14. 8	6839. 1.8
Totals 1933	8	8	13		21		1	3	135	67	28	29	5599	4029	9623	3963	13586	739	209	56	505	338	135	4877	8	48	741	123	157	5856	7081	132	7014 0.0	141	13,744 0.0	44070.0.0	22662.0.0	740	225	1833.15. 7	232.10.6	3828.15. 7	5925. 1.8
Increase	1	2							49		2								74			53			1	3			2					5	596 0.0	690.0.0	438.0.0				398.17.6	629.19. 1	914. 0.0
Decrease										19			246	546	792	827	1619	119		27	32		4	248			41	14		567	1091	3	104.0.0					278	25	84.16. 7			